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KULLOJA

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12 February 1985

KOREAN AFFAIRS REPORT

KULLOJA

No. 2, February 1984

Except where indicated otherwise in the table of contents the following is a complete translation of the monthly theoretical journal of the Central Committee of the Korean Workers Party published in Pyongyang.

CONTENTS

Converting The Whole Society to the Chuche Ideology Is Our Party's Communist Construction Program.....	1
The Great Leadership That Has Brought About a Basic Turnaround in Party Ideological Work (Yi Ch'an-son).....	11
The Correctness and Invincible Vitality of Our Party Ideological Indoctrination Work To Bring Up Chuche-Oriented Communist Social Beings (Ch'oe Chang-nyon).....	21
Closely Combining Party Work And Economic Work Is a Firm Guarantee for Success in Socialist Economic Construction (An Tong-yun).....	31
The Immortal Achievement That Has Ushered in the Heyday of Chuche- Oriented Literature and Arts (Yi Sang-t'ae).....	39
The Chuche Ideology Is Our People's Firm Revolutionary Faith (Yang Hyong-sop).....	49
The Class Stand And Revolutionary Principled Character of The Communists (Pak Ch'ang-nyop).....	57
Organizational Life Is a Powerful Means of Ideological Remolding (Kim Pae-hwan).....	64
Great Program for the Solution to the Socialist Agrarian Question (Yi Yong-kyun).....	71

The Epochal Transformation That Has Been Achieved Under the Rays of the Agrarian Theses (Kim Ch'ol-che).....	79
To Give Definite Priority to the Extractive Industry Over the Processing Industry Is the Basic Principle of Economic Construction (Kye Hyong-myong).....	88
Conspiracy and Strategem Are the Customary Techniques of The Puppet Gang (Yun Yun-hung).....	95
U.S. Imperialism Is the Author Aggravating the Situation in Central America (Chong Ki-p'yo).....	100

CONVERTING THE WHOLE SOCIETY TO THE CHUCHE IDEOLOGY IS OUR PARTY'S COMMUNIST
CONSTRUCTION PROGRAM

Pyongyang KULLOJA in Korean No 2, 1 Feb 84 pp 2-7

[Text] Constructing the communist society is the centuries-old aspiration of mankind. Into today by the bloody struggle of the masses of working people such as the working class, Communism has come to be placed on the agenda of history not as an aspiration in the distant future but as a realistic task.

A new historical era calls for a new struggle program.

Our party has scored the immortal achievement of setting it forth as a great communist construction program to convert the whole society to the chuche ideology, embodying the mature demands of our developing revolution and the earnest desires of our people. Pervasive in the program to convert the whole society to the chuche ideology is the lofty will of our party intent on attaining from generation to generation to the end the revolutionary cause, the chuche cause charted by the respected and beloved leader Comrade Kim Il-song who, founding the immortal chuche ideology, is leading the Korean revolution at the helm.

With the program to convert the whole society to the chuche ideology set forth have come to be unfurled broad prospects which will make it possible to move the revolution and construction forward along the one straight road of victory and successfully build Socialism, Communism to suit the aim of our people.

Our people, holding aloft the revolutionary banner of conversion of the whole society to the chuche ideology, have been vigorously walking and are still walking a path never before walked by anyone toward Socialism, Communism. All the miraculous achievements scored in the revolutionary struggle and construction task in recent years under the sagacious leadership of our party show to the hilt the greatness of the program for conversion of the whole society to the chuche ideology.

Going forward to staunchly fight in order to realize the program for conversion of the whole society to the chuche ideology is where a firm guarantee for

further deepening and developing our revolution that has been charted and advanced under the banner of the immortal chuche ideology and ultimately attaining the chuche revolutionary cause lies.

Converting the whole society to the chuche ideology is a great sacred task to completely realize the independent stand and attitude of the masses of working people.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Party Central Committee, pointed out as follows:

"The program set forth by our party for conversion of the whole society to the chuche ideology is a great communist construction program which, remolding man and society and nature in accordance with the demands of the chuche ideology, makes it possible to successfully occupy the ideological fortress and material fortress of Communism and completely realize the independent stand and attitude of the masses of working people." [No bibliographic reference given]

Communism is the supreme ideal of mankind, and its victory is a historical inevitability. Only by converting the whole society to the chuche ideology is it possible to successfully occupy the ideological fortress and material fortress of Communism and brilliantly realize the communist society.

Converting the whole society to the chuche ideology is above all a great program that most precisely enunciates the ultimate objective of the human liberation struggle.

None but the program which, embodying the change in the sociohistorical advance and its law, most graphically enunciates the target of construction of the supreme ideal society of mankind, can become a genuine communist program.

The history of the development of human society is the history of the struggle for the independent stand and attitude of the masses of working people which continues from generation to generation. The masses of working people have been ceaselessly launching the struggle over a long historical period to liberate themselves from the enslavement of society and the constraint of nature. The rioting of the slaves which shook the powerful slave-holding states to the foundations, the uprising of the peasants who with empty hands frightened the armed feudal ruling circles, the revolutionary struggle of the working class to liquidate the old, utterly decayed capitalist system, and the courageous struggle of the oppressed nations to blast away the imperialist colonial system--these were all struggles launched by the masses of working people in order to live independently, creatively as the master of the world and of their own destiny. By such struggles human history has become able to advance step by step in the direction of the aim of the masses of working people, and at last develop onto the new higher stage of achieving national liberation, class liberation and building Socialism, Communism.

The struggle for the independent stand and attitude of the masses of people will come to realize its ultimate objective through socialist, communist

construction. The struggle for Socialism, Communism is a struggle to put an end once and for all to exploitation of man by man, oppression of class by class, and domination of state by state in human society and to liquidate the historically prevailing legacies of all kinds from the old society and make people free themselves from their constraints once and for all.

Thus the historic task to completely realize the independent stand and attitude of the masses of working people will come to be fulfilled only when the human liberation cause arising sequentially after achieving national liberation and class liberation is attained. National liberation, class liberation, and human liberation constitute the continuous process, the course of the law to completely realize the independent stand and attitude of the masses of working people.

Conversion of the whole society to the chuche ideology, by enunciating that communist construction is none other than a struggle to completely realize the independent stand and attitude of the masses of working people under the banner of the chuche ideology, a struggle to attain the human liberation cause, graphically unfurls the prospect of its attainment to suit the law of the struggle to realize the independent stand and attitude. Thus the position and objective of the communist construction task in the human liberation struggle have come to be scientifically enunciated, and the working class and the masses of working people have become able to walk vigorously toward the victory of Communism with a clearly defined goal.

Conversion of the whole society to the chuche ideology is also a revolutionary program that has opened up a wide road which makes it possible to completely realize the independent stand and attitude of the masses of working people, revolutionarily remolding man and society and nature.

None but the struggle program that enunciates not only the ultimate objective of the struggle to realize the independent stand and attitude of the masses of working people but the method to realize it as well, can become a genuine communist construction program. The revolutionary party of the working class, only if it has a struggle program which has enunciated both the ultimate goal of communist construction and the method to realize it, can lead the difficult and complex human liberation struggle along a straight road to victory without any tilting.

The struggle to protect and realize the independent stand and attitude of the masses of working people is a struggle to remake society and nature and remold social beings, a struggle to revolutionarily transform man and his life environment. The communist society is a society where all people will have been comprehensively developed and the sociopolitically independent stand and attitude of the masses of people will have been completely realized, and a very affluent society where the material needs of social life will have been satisfactorily insured. Therefore, only if the struggle for the independent stand and attitude is energetically conducted in all the society-remaking, nature-remaking, and human-remolding realms can the communist society be constructed.

Converting the whole society to the chuche ideology is a great communist construction task to comprehensively embody the immortal chuche ideology, holding it as a firm guiding principle.

The communist cause, the human liberation cause can be attained brilliantly only by holding, as a guiding principle, a great thought that lifts the worth and dignity of man onto the highest plane and precisely embodies the aim of the masses of working people for the independent stand and attitude.

The immortal chuche ideology is a man-centered world view and a guiding thought of the revolution which has turned the urgent demand and aim of the masses of working people for realizing the independent stand and attitude into a science, and the most correct guiding principle which has clearly shown the basic method to comprehensively insure an independent, creative life for the masses of working people. The majestic historic march of our people who have been dyeing the revolutionary force, the entire party and the whole society one color with the great chuche ideology, energetically proves that only by the immortal chuche ideology can the revolutionary cause of the working class take advantage of victory and make a long drive, clearing any path however steep and thorny.

The great chuche ideology enunciates for the first time that people of the communist society are social beings most loftily personifying the independent stand and attitude, the creative stand and attitude, and the action-consciousness, the chuche-oriented communist social beings, and that all aspects of social life must be remade revolutionarily in the direction of insuring the independent and creative life of the masses of working people. When people, with their ideomental life aspect remolded in accordance with the demands of the chuche ideology, come to possess an independent ideological consciousness and a wholesome culture, they can go forward to work out their destiny, tightly holding it in their hands, and genuinely live and take action as independent beings. And only if people's material life aspect is remade in accordance with the demands of the chuche ideology can the life environment that has been constraining people come more under the rule and control of social beings.

To go forward to precisely resolve the mutual relations of human remolding, society remaking, and nature remaking is a principled question bearing on the fate of socialist, communist construction. Historical experience shows that failing to correctly solve this question, it is impossible to avoid stagnation and barriers in socialist, communist construction nor is it possible to thoroughly defend even gains of the revolution won by arduous struggle.

The great chuche ideology defines it as the basic principle of socialist, communist construction to push ahead with society remaking and nature remaking with primary emphasis on human remolding and give firm priority to the struggle to occupy the ideological fortress over the task to occupy the material fortress. Only by embodying the basic demands of the chuche ideology and beginning with the remolding of man, the master of society and the decisive force of the revolution and construction and by giving priority to remolding man's thought in the task of remolding man is it possible to successfully build the communist society. All the pridelful changes that have taken place in the ideomental features of our people and their material and cultural life are a great turnaround that has been achieved as the result of having energetically pushed ahead all together with society remaking and nature remaking while giving priority to human remolding and ideological remolding

Thus it constitutes the most precise communist construction method to go forward to revolutionarily remold man, society, and nature to suit the demands of the immortal chuche ideology, holding it as a firm guiding principle. By the program to convert the whole society to the chuche ideology not only the ultimate objective of communist construction but even the method for the realization have been graphically enunciated and a powerful weapon has come to be provided which makes it possible to guide the masses of working people such as the working class confidently toward Communism.

A hundred and tens of years have passed since the working class advanced onto the stage of history and proclaimed its struggle program to the world, but it had yet to clearly illuminate the road to the construction of the ideal communist society.

The struggle for Communism is a very difficult and complex struggle to comprehensively remold and transform man, society, and nature, and a creative task that no one has yet been able to realize in the history of the human liberation struggle. Conversion of the whole society to the chuche ideology enunciates the truth that this great task can be consummated through the struggle to make the revolutionary thought of the leader unitarily prevail on a societywide scale. Communist construction is precisely the historical process of dyeing man and society one color with one thought, the leader's revolutionary thought, and the communist society is a society where the leader's thought will have been completely embodied.

With the program provided for the conversion of the whole society to the chuche ideology, the face of the future communist society and the course of communist construction, which many advanced thinkers were searching over the centuries, have come to be comprehensively elucidated, and people have come to have a more clearly defined idea of Communism.

Truly, the program for the conversion of the whole society to the chuche ideology is a great communist construction program that has charted for the first time the route of struggle of the masses of working people for the construction of a new world of sovereignty and creativity and opened up the wide prospect of ultimately realizing the ideal of mankind.

The great task to dye the whole society one color with one thought can be realized only by the great party and leader who, founding the revolutionary thought and theory which represent the times and embodying them, have compiled brilliant revolutionary achievements.

The great leader Comrade Kim Il-song taught as follows:

"In our country, the chuche revolutionary cause has walked a prideful road resplendent with victory and glory under the leadership of our party, and in the future too, it can be attained ultimately only by the leadership of our party." ("Kim Il-song Selected Works," Vol 8, p 484)

Converting the whole society to the chuche ideology is a lofty task for the ultimate victory of the chuche revolutionary cause, and this can be attained only under the leadership of our party.

Our party is a guiding force confidently leading all of the people along the one road of victory, altogether assuming responsibility for large and small questions of the Korean revolution and for today's life and tomorrow's fate of our people.

By our party is being provided a great blueprint for revolutionary transformations in our country and is being written the history of heroic exploits of our people.

Our party, defining the conversion of the whole society to the chuche ideology as the overall duty of our revolution, has comprehensively enunciated the strategy and tactics and the struggle method which must be strictly adhered to in the struggle for the realization, and is focusing all tasks on attaining this historic cause.

Our party, above all by setting forth the revolutionary guideline for converting the entire party to the chuche ideology and by sagaciously leading the task to enhance the combat strength and leadership role of the party, has been energetically pushing forward the cause of conversion of the whole society to the chuche ideology.

Converting the entire party to the chuche ideology is the precondition for and key to converting the whole society to the chuche ideology.

Converting the whole society to the chuche ideology is a great political task and an intense class struggle. This also is an altogether unfamiliar task which must chart a path that no one has ever walked. If this awesome task is to be successfully carried out, it is imperative to thoroughly organize the party, the political leadership organ of the revolution, and ceaselessly enhance the combat strength and leadership role of the party.

The party is the heart of our society, and the driving force of remaking the whole society the revolutionary way, the communist way.

With the struggle to convert the entire party to the chuche ideology energetically launched under the tested leadership of our Party Center, our party has been further strengthened into general staff of the revolution possessing an invincible might and leadership power capable of going forward to brilliantly attain the chuche cause. Through our party the chuche-type blood, nutrient of the chuche ideology, has come to be vigorously infused into the whole society and the historic cause of conversion of the whole society to the chuche ideology has come to be stepped up extraordinarily fast.

Our party, again by defining the line of three revolutions--ideological, technological, and cultural--as the basic method to realize the conversion of the whole society to the chuche ideology and sagaciously leading the struggle for the implementation, has scored a great victory in the awesome struggle to remake nature, society, and man in accordance with the demands of the chuche ideology.

In order to convert the whole society to the chuche ideology, it is imperative to liquidate the legacies of the old society in all the aspects of social life

such as the political and economic, ideological and cultural aspects, and liberate working people from all manner of enslavement and constraint and social inequality, and insure a truly independent and creative life for them.

This great historic task to build and consummate the communist society where the independent stand and attitude of the masses of working people will have been completely realized, will be brilliantly carried out only through the three revolutions--ideological, technological, and cultural.

Our party, by setting forth the three revolutions--ideological, technological, and cultural--as the strategic line for socialist, communist construction and leading the way in focusing efforts on its implementation, has been able to energetically push ahead with ideological-remolding work, society-remaking work, and nature-remaking work simultaneously all together.

Our party, especially by sagaciously leading the way in giving firm priority to the ideological revolution, ideological work in all tasks, has scored a brilliant achievement in indoctrinating party members and working people as church-oriented communist social beings.

Our party, enunciating for the first time the overall duty and basic content of party ideological work, its form and method, to suit the demands of the cause of conversion of the whole society to the church ideology, has led the way in aggressively launching ideological indoctrination work among party members and working people.

The unique guidelines set forth by our party such as the guideline for decisively smashing the old framework of formalism and vigorously launching ideological work with a touch of freshness, the guideline for making an all-out mobilization of all the means of propaganda and agitation and bringing about a turnaround in ideological life within the shortest possible time, and the guideline for turning ideological indoctrination work into the task of the masses themselves and strengthening revolutionary organizational life, constitute a powerful weapon that has made it possible for party members and working people to more thoroughly establish the revolutionary world view.

To have given prominence to the archetype of the church-oriented revolutionary and led the way in positively learning from the example occupies an important place in our party's leadership for the task of ideologically remolding party members and working people.

The life of the revolutionary infinitely loyal to the party and the leader and the revolution greatly stirs people and energetically inspires them to the rewarding road of revolution.

The film efficacy struggle conducted broadly and deeply under the leadership of the party, as it shows people the vivid model of a genuine typical church-oriented social being and makes them positively learn from it, is a powerful mass indoctrination method which makes it possible to energetically step up the task of ideologically remolding people. With our party initiating and sagaciously leading the efficacy struggle to learn from the lofty mental world

of the leading characters of feature films such as "County Party Responsible Secretary," "Always With One Heart," "Oath Sworn on That Day," "Wolmi Island," and "The Year of Turnaround," a new change has come to occur in people's ideomental features and way of work, work attitude and work habit.

Our party is leading the way especially in learning from the indomitable revolutionary spirit displayed by the young communists during the period of charting of the chuche cause and from the noble mental world of the genuine communist revolutionaries who have inherited it.

In bygone days the young communists such as Kim Hyok and Ch'a Kwang-su, loftily upholding and attending the respected and beloved Comrade Kim Il-song as the sun of the nation, as the guiding star of the Korean revolution, courageously fought, offering all their youth, all their lives on the one road of revolution our general taught.

Under the sagacious leadership of our party that indomitable revolutionary spirit of the young communists who came forward at the dawn of the Korean revolution faithfully continues in the hearts of thousands and tens of thousands of people today into the '80s and is becoming the genuine credo of life and struggle, and a rewarding era has come to be unfurled in which each and every one of the people goes forward to uphold the party and the leader with loyalty, emulating the young communists.

Thus the process in which ideological indoctrination has been deepened in accordance with the precise guideline of our party amid the historic march toward conversion of the whole society to the chuche ideology has been the process in which old ideological elements are being overcome and the noble face of the chuche-oriented revolutionary is being attained among party members and working people.

Our party, also by initiating a new mass movement and energetically launching it to suit the demands of the developing revolution, is positively hastening the cause of conversion of the whole society to the chuche ideology.

The mass movement is a powerful means to firmly unite the broad masses around the party and the leader, and organize and mobilize them in the revolutionary struggle and construction task.

Inasmuch as the task to convert the whole society to the chuche ideology is the most profound, broad society-remaking work and human-remolding work, it can be consummated successfully only by the voluntary, positive participation of the broad masses.

The movement to win the red flag of three revolutions and the movement to learn from the example of unsung heroes under way in all branches, at all units of socialist construction are the mass march movement in new higher form setting forth the conversion of the whole society to the chuche ideology as the struggle goal and going forward to realize it. Again, the struggle for the creation of a new march speed, "the speed of the '80s," is a great march movement to bring about a great revolutionary upsurge in production and construction, energetically launching the speed battle with that spirit, that vigor of the great chollima upswing period.

With the struggle for the creation of "the speed of the '80s" energetically conducted under the sagacious leadership of our party in close combination with the movement to win the red flag of three revolutions and the movement to learn from the example of unsung heroes, a new turnaround is happening in human-remolding work and in economic and cultural construction, and the historic march toward conversion of the whole society to the chuche ideology is being more energetically quickened.

Thus the leadership of our party is the source of invincible strength which moves the awesome task of conversion of the whole society to the chuche ideology victoriously forward, and constitutes a basic guarantee for its ultimate consummation.

It is because our party leads it at the helm that it has been possible to score a great achievement astounding people in such profound and broad task to remold man, society, and nature in accordance with the demands of the chuche ideology, and write a new history of epochal exploits.

Under the sagacious leadership of the party a new change has occurred in people's ideomental features.

As a result of the brilliant embodiment of the chuche-oriented guideline for remolding social beings the communist way, all party members and working people are being thoroughly prepared as chuche-oriented revolutionaries who, holding the chuche ideology as a firm world view, keep faithfulness to the party and the leader engraved in their hearts as a revolutionary faith.

Today the prideful realities wherein all of our party members and working people devotedly struggle, giving their all, for the sake of the party and the revolution, the fatherland and the people, and go forward to embroider every moment of their lives with loyalty, show how lofty a plane the politicoideological features of our people have reached on the rewarding road of march toward conversion of the whole society to the chuche ideology.

In socialist economic and cultural construction, too, a great transformation has been achieved.

Amid the vigorous speed battle march our country's socialist economy has developed extraordinarily fast, and its self-reliant nature and chuche character have been strengthened more than ever before. Today our economy is vigorously moving forward toward the grand 10 major prospective targets of socialist economic construction amid the rewarding struggle for the creation of "the speed of the '80s."

As a result of the thorough implementation of the party's unique educational, literary and art guidelines, an epoch-making turnaround has occurred in our country's socialist education, and a great heyday unprecedented in the cultural history of mankind has come to be unfurled in the literary and art areas.

Reality shows that when we go forward tightly grasping it as a great communist construction program to convert the whole society to the chuche ideology, we can brilliantly attain the communist cause.

There can be no fortress that cannot be occupied and only victory and glory are promised ahead for our people staunchly moving forward following the guidance of the party, holding aloft the revolutionary banner for conversion of the whole society to the chuche ideology.

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THE GREAT LEADERSHIP THAT HAS BROUGHT ABOUT A BASIC TURNAROUND IN
PARTY IDEOLOGICAL WORK

Pyongyang KULLOJAin Korean No 2, 1 Feb 84 pp 8-13

[Article by Yi Ch'an-son]

[Text] Party ideological work is one of the basic areas of party work having fundamental significance in the revolutionary party construction and party activity of the working class.

Whether or not the revolutionary party of the working class can consolidate the party in organizational and ideological terms and successfully carry out its historic mission directly bears on the question as to in what position it puts party ideological work and how it goes forward to launch it.

The great leader Comrade Kim Il-song, always defining party ideological work as an organic component part of internal party work, has graphically enunciated the direction and method of ideological work in each period, each stage of the developing revolution.

Our party ideological work provided by the great leader Comrade Kim Il-song is being brilliantly strengthened and developed by our glorious party on the road of rewarding struggle to carry on and attain the chuche revolutionary cause.

Our party, by resolutely protecting and defending the brilliant tradition of party ideological work provided by the great leader Comrade Kim Il-song and comprehensively deepening and developing it to suit the overall duty of the party to convert the entire party and the whole society to the chuche ideology, has achieved a basic turnaround in all aspects of ideological work.

Today the prideful realities wherein party ideological work is becoming a mighty means to thoroughly organize the party ranks and turn all members of society into fervent chuche-oriented communist revolutionaries, an energetic driving force pushing socialist construction to a ceaseless revolutionary upsurge, are the brilliant fruits of our glorious party's unique ideological work guideline and its sagacious leadership to realize it.

Party ideological work is an indispensable component part and energetic means of party work to realize the great task of party construction and overall duty of the party.

The revolutionary party of the working class, as the party gets strengthened organizationally and ideologically and the revolution advances, must go forward to ceaselessly deepen and develop party ideological work.

The glorious Party Center, by achieving a basic turnaround in all aspects of ideological work, reflecting the new demand of our developing revolution wherein the historic cause of conversion of the whole society to the chuche ideology is arising as a mature task, is going forward to strengthen the might of the party and bring about great leap forward and innovation in socialist construction.

Under our party's sagacious leadership party ideological work, from beginning to end subordinated to converting the entire party and the whole society to the chuche ideology, starts from it and is being militantly organized and launched boldly with a touch of freshness and broadly and deeply to suit the developing realities and the law of remolding social beings the communist way. Precisely this is the true face and basic characteristic of our party ideological work in the present period.

At the base of what has made a basic turnaround brought about in party ideological work is the ideological work guideline uniquely enunciated by our glorious party.

Our party has uniquely defined the basic duty and mission of party ideological work and the content of ideological indoctrination work to suit the overall duty of our revolution to convert the whole society to the chuche ideology, and set forth a matchless guideline for revolutionarily improving and innovating the ideological work system and method.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Party Central Committee, pointed out as follows:

"Today the basic task facing us in carrying out the ideological revolution is to thoroughly indoctrinate and remold all members of society into chuche-oriented communist revolutionaries to suit the demands of conversion of the whole society to the chuche ideology, and enhancing the revolutionary fervor of working people, energetically call them to the revolutionary struggle and construction task." [No bibliographic reference given]

To correctly define the basic duty and mission of party ideological work and precisely enunciate the content of ideological indoctrination work is the precondition for successfully launching overall ideological work to suit the realistic demands of the developing party and revolution.

Our party, setting forth the conversion of the whole society to the chuche ideology as the basic duty of ideological work, has defined it as the basic

mission of ideological work to indoctrinate and remold people into fervent chuche-oriented communist revolutionaries.

Our party, by starting from the basic duty and mission of ideological work and strengthening indoctrination in the unitary ideology, the contents of which consist of indoctrination in the chuche ideology, indoctrination in faithfulness to the party and the leader, and indoctrination in the revolutionary tradition, on the one hand, and by setting forth the guideline for energetically launching indoctrination in the revolution and indoctrination in Communism, has comprehensively enunciated the basic contents and principled demands of ideological indoctrination work which will make it possible to successfully realize the task of bringing up chuche-oriented communist revolutionaries.

Our party, at the same time by setting forth the revolutionary guideline for energetically launching the party economic policy propaganda and economic agitation and vigorously pushing socialist economic construction, has provided a guiding principle designed to make party ideological work positively serve to remold our socialist economy in accordance with the demands of chuche.

To make all ideological work conducted from start to finish under the unitary guidance of the party occupies an important place in the unique ideological work guideline enunciated by our party. This guideline makes it possible to organize and execute all ideological work under the unitary guidance of the party, and thoroughly establish the revolutionary ethos which makes the entire party unconditionally embrace the ideological work guideline set forth by our Party Center and carry it through to the end.

Running through the ideological work guidelines set forth by our party are the lofty will and intent of the party to turn around all ideological work both in name and reality as a mighty means to convert the entire party and the whole society to the chuche ideology, and contained in them is the revolutionary will of the party to bring about a new turnaround in all aspects of ideological work, uprooting historically prevailing formalism. Again, in these unique guidelines the most precise answers are given to the principled questions arising in basically improving and strengthening party ideological work to suit the demands of the developing realities, and the genuine modes are synthesized for the revolutionary party of the working class to organize and launch ideological work.

It is precisely because of this that all the revolutionary guidelines set forth by our party, admirably embodied in party ideological work, are displaying a great vitality.

The historical course in which a basic turnaround has been brought about in our party ideological work is emblazoned with the great leadership and immortal achievement of the Party Center.

Our party, starting from the ideological view that the might of man remaking nature and transforming society is the might of thought and in consequence, once the thought of people is set in motion, there is nothing that cannot be done, has been paying keen attention to ideological indoctrination work.

Our party's leadership for party ideological work, by basically innovating all aspects of ideological work and making all ideological work thoroughly serve to realize the sacred task to remold man and society in accordance with the demands of chuche, has made it possible to launch party ideological work on a new higher standard.

What occupies the most brilliant place in the great leadership of our party for bringing about a basic turnaround in party ideological work is that of having organized and led the overall ideological work on the revolutionary stand to loftily revere the respected and beloved leader Comrade Kim Il-song with loyalty from generation to generation, and carry on and attain to the end the chuche revolutionary cause charted by our leader.

To thoroughly embody faithfulness to the leader and his cause in all aspects of party ideological work is one of the basic demands flowing from the intrinsic nature of the party of the working class as a political weapon for realizing the leader's thought and leadership.

To loftily revere the great leader Comrade Kim Il-song with loyalty and go forward to carry on the chuche revolutionary cause from generation to generation until attaining it is the supreme mission of our party and the overall target of party construction and party activity. Therefore, to organize and conduct all ideological work on the revolutionary stand to attain this target constitutes the first and foremost demand, the first and foremost life of our party ideological work.

Our party which personifies infinite faithfulness to the chuche cause on the loftiest plane, has sagaciously led the way in organizing and conducting all ideological work, subordinating it to the realization of the one objective to loftily uphold and attend the great leader Comrade Kim Il-song with loyalty, and brilliantly carry on and attain the chuche revolutionary cause.

Our party, from the basic duty and mission of ideological work, has solved all questions arising in ideological work from the concrete content of ideological indoctrination work to its principle, on the revolutionary stand to nurture faithfulness to the great leader and attain the cause of conversion of the entire party and the whole society to the chuche ideology, and carrying on and developing the anti-Japanese guerrilla method of propaganda and agitation, put priority efforts into leading the way in continuing the chuche bloodline in all aspects of ideological work.

What is especially important in the sagacious leadership of our party to subordinate party ideological work to the task to carry on and attain the chuche revolutionary cause, upholding and attending the great leader Comrade Kim Il-song with loyalty, is that of having led the way in thoroughly embodying the doctrine and principle of the chuche ideology in all aspects of ideological work.

To go forward to embody the doctrine and principle of the chuche ideology in ideological work is the glorious tradition of our party ideological work established by the great leader Comrade Kim Il-song, and a firm guarantee

for launching all ideological work in accordance with our respected and beloved leader's thought and intent.

Our party, driving home all the contents of ideological work with primary emphasis on thoroughly establishing the unitary ideology system of the party among party members and working people, has led the way in launching ideological work, using all forms and methods in our style.

To have led the way in comprehensively embodying the doctrine and principle of the chuche ideology in party ideological work constitutes an intensive manifestation of the great leadership of our party which goes forward to subordinate all ideological work to revering the respected and beloved leader Comrade Kim Il-song with loyalty and converting the entire party and the whole society to the chuche ideology.

Because of the presence of such sagacious leadership of our party, party ideological work has come to be firmly turned around as a great task to embody infinite faithfulness to the respected and beloved leader Comrade Kim Il-song and to the chuche revolutionary cause, and an immortal history has come to be written, a great tradition established of launching party ideological work on the revolutionary stand to protect and defend the leader, and carry on and attain the leader's cause. It is precisely because of this that the leadership of our party for ideological work shines as a great leadership that has established a new milestone in the ideological work of the revolutionary party of the working class.

What occupies an important place in the great leadership of our party for bringing about a new turnaround in party ideological work is also that of having organized and led the way in launching all ideological work in close combination with the practical struggle for socialist economic construction.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Party Central Committee, pointed out as follows:

"Political work must be closely combined with revolutionary practice. An important objective of political work lies in successfully resolving the revolutionary task at hand." (Book "On the Chuche Ideology," p 72)

Bonding together ideological work and revolutionary practice is the demand of the law flowing from the mission of party ideological work. An important part of the mission of party ideological work lies in remolding and setting people's thought in motion and inspiring them to the revolutionary struggle and construction task.

In particular, it is one of the basic duties arising in the ideological work of the party in power to energetically push forward socialist economic construction, highly promoting the revolutionary fervor and creative positiveness of the masses. Therefore, the party of the working class which has come to power must necessarily bond ideological work tightly with the revolutionary practice for socialist economic construction and strive to make all ideological work serve to step up economic construction.

Our party, based on its scientific insight into the decisive role played by people's independent ideological consciousness in remolding the economy in accordance with the demands of chuche, has energetically led the way in vigorously launching propaganda and agitation work for socialist economic construction.

Socialist economic construction is none other than the struggle to carry through the economic policy of the party, and the party policy, only if grasped by the masses, can get embodied in reality and bear full fruits.

From this, our party, always attaching priority significance to driving home the party's intent of socialist economic construction among functionaries and producer masses, has led the way in strengthening the propaganda of the party economic policy in order to successfully insure it.

It is an important guarantee for stepping up socialist economic construction to acquaint party members and working people in logical terms with the quintessence and basic content of the party economic policy and the method for the prosecution and and at the same time to make them ideologically set themselves in motion and display their voluntary enthusiasm and sacrificial spirit.

Our party, enunciating that the source of bringing forth incomparable sacrificial spirit and heroism in socialist economic construction lies in faithfulness to the party and the leader, has led the way in energetically launching economic agitation centered on making it highly displayed in the fulfillment of the economic task.

The unique economic agitation created by our party is displaying its might to the hilt as a powerful means to energetically inspire the revolutionary fervor of the masses to implement the party economic policy.

Our party, by mobilizing strong agitation forces and means with intensive agitation offensives channeled among the working class throughout the country such as the steel-making warriors of Kim Ch'aek Iron Complex and the hero miners of Komdok, has shown the might of ideological work through economic agitation. In the process, a vivid model has been created and precious experience gained in inspiring the masses to implement the party economic policy.

At the same time our party, establishing a revolutionary study ethos among all functionaries to suit the new environment wherein socialist construction and the technological revolution have entered a higher stage, has sagaciously led them in arming themselves with advanced knowledge of science and technology.

Because of the sagacious leadership of our party which has led the way in making party ideological work serve to successfully insure socialist economic construction, party ideological work has come to be combined with revolutionary practice on a new higher standard and turned into the driving force of energetically pushing forward socialist economic construction, and all

ideological work has come to be launched vivaciously with a touch of freshness amid vibrant realities. Precisely herein lies one of the major reasons why the leadership of our party for party ideological work shines as such a great leadership.

What is important in the leadership of our party for bringing about a basic turnaround in party ideological work is also that of having organized and led the way in doing away with the old framework of formalism in all aspects of ideological work and making its freshness and militancy insured.

The great leader Comrade Kim Il-song taught as follows:

"Today formalism has disappeared in our party ideological work, and the content and method of ideological indoctrination have basically improved."
("Kim Il-song Selected Works," Vol 8, p 399)

Party ideological work is a highly creative task to remold people's thought and a fierce class struggle in the ideological area to liquidate all kinds of old and reactionary ideas. This also is a difficult and complex task targeted for people who are working in different environments and under different conditions with varying levels of ideological consciousness. Therefore, formalism and the old framework are anathema to ideological work.

Moreover, under conditions that within our party, on account of the machinations of the anti-party factional elements in the past period, formalism had long remained in the area of ideological work, it arose as an urgent question to thoroughly uproot it.

Precisely this being so, our party, setting it forth as a key question in bringing about a basic turnaround in party ideological work to eliminate formalism and conventionalism in all aspects of ideological work, has aimed the brunt of the struggle against it, and sagaciously led the way in launching propaganda and agitation work militantly with a touch of freshness to suit the demands of the developing realities.

Our party, thoroughly embodying the anti-Japanese guerrilla propaganda and agitation method, has made all functionaries, as did commanding officers of the Anti-Japanese Guerrillas, strap on knapsacks, go in among the masses, sit down with them face to face, and conduct propaganda and agitation without standing on ceremony. In this way politicoideological work has come to be launched vivaciously with a touch of freshness where the producer masses work and live, and it has come to be firmly turned around as a task of the masses themselves.

Our party has always led the way in boldly planning ideological work and daringly launching it.

To daringly arrange all tasks and go forward to boldly, aggressively launch them is the way of work peculiar to the communists who, believing in the strength of the masses of people, struggle for the sake of the masses of people.

Our party, in blueprinting but one part of the ideological work, has made the entire party and the whole country seethe and a great change brought about in production and construction. The political work organized and conducted on a large scale by our party in order to successfully insure the "70-day battle" in 1974, the "100-day battle" on the occasion of the 30th anniversary of the founding of the republic, and the battle of loyalty in commemoration of the Sixth Party Congress and the 70th birthday of the great leader Comrade Kim Il-song, made party members and working people burn with loyalty to the party and the leader, and became the powerful driving force of making unprecedented miracles and innovations performed in socialist economic construction.

It is the basic mode of conducting ideological work maintained by our party to launch ideological work by the method of lightning battle, intensive offensives, and annihilation battle with a tight grip on the ideological battle.

Our party, with a tight grip on the ideological battle, has made a great revolutionary turnaround brought about in ideological work by energetically pushing ahead with the lightning battle to uproot all the old elements in the ideological area within the shortest possible time, with intensive ideological offensives making an all-out mobilization of all the propaganda and agitation means and all the forms and methods of ideological work, and with the annihilation battle to uproot the major ideological obstacles applying the brakes on the forward movement of the revolution, with intensive shellfire.

What is important in revolutionarily improving the form and method of ideological work is the film efficacy struggle initiated, energetically organized and led by our party.

The film efficacy struggle is an ideological work method in new form to arm people with the thought and intent of the party through films and make them embodied in work and life.

With the film efficacy struggle briskly launched in all branches, at all units, our party ideological work has come to admirably serve to change the ideomental features and way of work, work attitude and work habit of party members and working people, and get combined more closely with the practical struggle of socialist construction.

Because of such sagacious leadership of our party, the formalism, subjectivism, and conventionalism which used to long prevail in the party ideological work area have been eliminated and all ideological work, firmly grounded in reality, has come to be substantially launched, and a new road has come to be opened up to launching party ideological work militantly with vigor, boldly and daringly. To have liberated party ideological work from the old framework of formalism and lifted the feasibility, mobility, and militancy of ideological work onto the supreme height is the brilliant result of our party's leadership for party ideological work.

Truly, the entire course of the leadership of our party which has been basically improving, strengthening and developing party ideological work is the course of glory in which it has firmly turned around all ideological work as a task to carry on and attain the chuche revolutionary cause, loftily revering the great leader Comrade Kim Il-song with loyalty, and the immortal course in which it has opened up a new road to closely combining party ideological work with socialist economic construction and launching it revolutionarily to suit the developing realities. Precisely herein lie the greatness and basic characteristic of the leadership of our party which has lifted party ideological work onto a new higher plane.

The greatness of the leadership of our party which has brought about a basic turnaround in party ideological work is being graphically proved by the revolutionary change taking place in the ideomental features of our people and in socialist construction.

As a result of party ideological work improved and strengthened under the sagacious leadership of our party, a new change has occurred in the ideomental life of party members and working people.

All party members and working people, thoroughly arming themselves with the respected and beloved leader Comrade Kim Il-song's revolutionary thought, the chuche ideology, have come to engrave infinite faithfulness to the party and the leader in their hearts as revolutionary faith and ethics. Thus today the ideomental features of our people have reached a very high standard, and all party members and working people have come to grow up into fervent chuche-oriented communist revolutionaries.

The prideful realities wherein the entire party and the whole society have been transformed into a unified whole of ideological will unshakable whatever the adversity, into a force of loyalty loftily upholding the leadership of the party and the leader, are unthinkable apart from the basic turnaround that has happened in party ideological work.

The revolutionary turnaround that has happened in party ideological work has become a factor that has energetically pushed forward socialist construction.

As a result of party ideological work improved and strengthened, the revolutionary fervor and creative positiveness of the masses have become extraordinarily enhanced in socialist economic construction, and unprecedented new miracles and innovations are happening one after another in the prosecution of the three revolutions--ideological, technological, and cultural.

Today, the movement to capture the red flag of three revolutions and the movement to learn from the example of unsung heroes, the struggle to create "the speed of the '80s" and the efficacy struggle to learn from the example of the leading characters in films, which are being vigorously launched under the sagacious leadership of the party, are the manifestation of the

might of our party ideological work, and the driving force of energetically pushing the creative struggle of our people to remake society, nature, and social beings in accordance with the demands of chuche.

To breathe and think with the immortal chuche ideology, to live and work in accordance with the demands of the chuche ideology--precisely this is our people's mode of life, our society's genuine face achieved by the leadership of our party for party ideological work.

By thoroughly preparing ourselves as chuche-oriented revolutionaries following the sagacious leadership of the Party Center in the future the same as in the past, we shall go forward to more vigorously fight in order to hasten the cause of conversion of the whole society to the chuche ideology.

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THE CORRECTNESS AND INVINCIBLE VITALITY OF OUR PARTY IDEOLOGICAL INDOCTRINATION
WORK TO BRING UP CHUCHE-ORIENTED COMMUNIST SOCIAL BEINGS

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[Article by Ch'oe Chang-nyon]

[Text] Our party has been sagaciously leading ideological indoctrination work in order to bring up party members and working people as chuche-oriented social beings to suit the demands of prosecution of the historic task to convert the whole society to the chuche ideology.

The past 10 years in the history of our party shines as a prideful decade in which a great success and immortal achievement have been scored under the tested leadership of the glorious Party Center in ideological indoctrination work to bring up chuche-oriented communist social beings.

As a result of ideological indoctrination work launched vigorously with a touch of freshness at a new higher level under the correct guidance of the party, the ideomental features of our party members and working people have basically changed and the whole society has come to be filled to overflowing with infinite loyalty to the party and the leader and revolutionary enthusiasm, and miracles and innovations astounding the people of the world are happening ceaselessly on all fronts of socialist construction.

Reality bears vivid testimony to the correctness and invincible vitality of our party ideological indoctrination work to bring up chuche-oriented communist social beings.

Ideological work is one of the basic tasks of the party of the working class.

The party of the working class, only if it ceaselessly deepens and develops ideological work to suit the demands of the developing revolution, can acquit itself fully of its lofty mission as the political leader, and positively organize and mobilize the masses of people in the revolutionary struggle and construction task.

Our party, by precisely defining the basic duty, content, and method of ideological work at each stage of the developing revolution and going

forward to energetically push ahead with this task, has successfully solved the difficult and complex question of human remolding and moved the revolution and construction victoriously forward.

Our party, which has set it forth as the overall duty of our revolution to convert the whole society to the chuche ideology, has put forward the most correct ideological indoctrination guidelines for remolding social beings to suit the demands of the new stage of the developing revolution, and is sagaciously leading the way in thoroughly carrying them through.

The correctness of our party's guideline for remolding social beings lies above all in that, placing it in the first and foremost place to bring up people as chuche-oriented communist social beings in ideological work for converting the whole society to the chuche ideology, it has led the way in focusing the majore firepower on the task of remolding people's thought.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Party Central Committee, pointed out as follows:

"Our leader has set it forth as one of the important revolutionary tasks for conversion of the whole society to the chuche ideology to revolutionize, working classize, and intellectualize all members of society and remold them into chuche-oriented communist social beings." (Book "On the Chuche Ideology," p 63)

Converting the whole society to the chuche ideology is the struggle to attain the communist cause, remolding people and all aspects of social life in accordance with the demands of the chuche ideology.

What is most important in the struggle to remake the whole society in accordance with the demands of the chuche ideology is that of remolding people into chuche-oriented communist social beings.

Man is the master of nature and society, and if the socialist, communist society is to be built, it is imperative of necessity to indoctrinate and remold people the communist way.

Only by bringing up people as chuche-oriented communist revolutionaries is it possible to enhance their role and thoroughly lay the material and technical foundations of Communism; and successfully build the communist society.

Our party, starting from the demands of the law of socialist, communist construction, gives it prominence as the most important task of party ideological indoctrination work to bring up people as revolutionized, working classized, intellectualized chuche-oriented communist social beings, and is putting priority efforts into it.

Of course, it arises as a very important task to thoroughly lay the material and technical foundations in socialist, communist construction. But, inasmuch as it is man who lays the material and technical foundations of

Communism and it is also none other than man who is the master of managing and utilizing them, the task of laying the material and technical foundations cannot take precedence over the task of remolding man.

Human remolding in its content encompasses the two sides of ideological remolding and ability remaking.

Here, depending on putting major efforts into which of the two sides is influenced the success of human remolding work.

Heretofore, social beings demanded by the communist society have been regarded as social beings developed in a many-sided way, possessing the ability to undertake any work without being tied down by any specific division of labor, and scientific knowledge guaranteeing the ability of man held as the basics in consciousness.

From this, it has been given prominence as the basics in bringing up communist social beings to improve man's scientific knowledge.

The communist social being is a social being who possesses not only a creative ability developed in a many-sided way but also an independent ideological consciousness on a high standard. Only such a social being can ably operate highly modernized material and technical means, and with a firm awareness as the master of the communist society, go forward to work and live on the collectivist principle of "One for All, All for One."

What constitutes the basics in man's consciousness is the ideological consciousness reflecting people's demands and interests, not the scientific knowledge reflecting the characteristics of objects and phenomena, the law of their movement and the method for their utilization. All the activity of man is conducted to realize certain demands and interests, and the creative ability which is guaranteed by scientific knowledge, functions under the adjustment and control of ideological consciousness. And by ideological consciousness come to be determined man's worth and character.

Our party, based on a scientific analysis of the governing role of ideological consciousness in people's activity, is leading the way in energetically launching ideological indoctrination work aimed at remolding social beings, with primary emphasis on ideological remolding.

If the party of the working class fails to put priority efforts into ideological remolding work in remolding social beings, it cannot indoctrinate people revolutionarily, but can bring the result of turning them into useless mental cripples. Should this come to pass, not only will it be impossible to successfully build Socialism, Communism, but can endanger even gains of the revolution already won.

Giving prominence to human remolding work as the most important task in socialist, communist construction and focusing major efforts on ideological remolding in human remolding is precisely where part of the correctness of our party ideological indoctrination work lies.

The correctness of our party ideological indoctrination work to bring up church-oriented communist social beings also lies in that it makes it possible to thoroughly establish among party members and working people the revolutionary world view, the view of the revolution with faithfulness to the party and the leader as the core.

Where to put the basics in ideological remolding work to bring up communist social beings is one of the basic questions which the party of the working class must necessarily solve in order to correctly launch ideological indoctrination work.

The genuine communist is he who possesses the revolutionary world view and a noble moral character.

Our party, in indoctrinating people to attain the ideomental features of the genuine communist, is putting the basics in establishing the revolutionary world view with faithfulness to the party and the leader as the core.

The world view constitutes the basic framework of ideological consciousness, and people's ideomental features, their thinking and action are determined by the world view.

People, only if they establish the revolutionary world view, can become genuine communist revolutionaries and go forward to admirably attain all the other ideomental features of the communist. The communist moral character such as the spirit of loving labor is an important character the communist social being must possess. But if indoctrination work to establish the revolutionary world view is neglected, it is impossible to properly nurture such moral character among people. Only if the revolutionary world view is firmly established through ideological indoctrination work is it possible for people to attain the noble moral character which the communist revolutionaries must possess.

The view of the revolution our party members and working people must possess is the church view of the revolution. The church view of the revolution is the viewpoint and stand to approach the revolution with the masses of people at the center, and the revolutionary spirit to go forward to resolutely fight for the sake of the masses of people.

What constitutes the core of the church view of the revolution is the revolutionary view of the leader, faithfulness to the party and the leader.

He who holds the church ideology as his firm world view and faithfulness to the party and the leader as his first and foremost life, is none other than the social being worthy of the communist society, the church-oriented communist revolutionary.

Our party, with primary emphasis on indoctrination in the unitary ideology and indoctrination in faithfulness based on a scientific analysis of the ideomental characteristics of the church-oriented communist revolutionary, is energetically pushing ahead with indoctrination in the revolution, indoctrination in the class character, and indoctrination in Communism in close combination.

Only if indoctrination in the unitary ideology is strengthened among party members and working people is it possible for them to thoroughly arm themselves with our great leader's revolutionary thought, the chuche ideology, and hold the chuche ideology as their firm world view, and think and act wherever, whenever, in accordance with the demands of the chuche ideology.

The established degree of the chuche revolutionary world view is expressed intensively in faithfulness to the party and the leader.

By energetically pushing ahead with indoctrination in faithfulness it is imperative to make party members and working people engrave in their hearts faithfulness to the party and the leader as their revolutionary faith and ethics. This done, party members and working people will be able to become genuine chuche-oriented communist revolutionaries who, with spotlessly clear and clean faithfulness without duplicity, with loyalty unchanging whatever the adversity and getting enhanced ceaselessly as time passes by, live every moment with loyalty and go forward to add luster to it generation after generation.

The task to bring up people as chuche-oriented communist social beings is unthinkable apart from ideological indoctrination work to make them possess the class consciousness and noble communist features of the working class.

The chuche-oriented communist social being is a social being who not only has armed himself with the chuche world view and the revolutionary view of the leader, but has attained an intense class consciousness and noble communist features. The task to bring up people as chuche-oriented communist social beings is realized successfully through indoctrination in the revolution, indoctrination in Communism.

Only by strengthening indoctrination in Communism among party members and working people with primary emphasis on indoctrination in the revolution and indoctrination in the class character is it possible to turn them into fervent revolutionaries who, with burning hatred against the class enemies, go forward to fight to the end, observing the revolutionary principle, into genuine communist social beings who devotedly struggle for the sake of the working class and the people.

Thus the ideological indoctrination work set forth by our party with indoctrination in the unitary ideology and indoctrination in faithfulness, indoctrination in the revolution and indoctrination in Communism as its contents, constitutes the most correct ideological indoctrination work which enables party members and working people to comprehensively attain the ideomental features which chuche-oriented communist social beings must possess and makes it possible to nurture them into resolute revolutionary fighters who go forward following the leadership of the party and the leader to attain the chuche revolutionary cause from generation to generation to the end.

The correctness of our party ideological indoctrination work to bring up communist social beings also lies in that it precisely embodies the demands of the law of the human-remolding process.

The process of remolding man's ideological consciousness is the process of ideological indoctrination to implant the communist ideology in people and at the same time, the process of ideological struggle to uproot old ideas. Only by organically combining ideological indoctrination and ideological struggle is it possible to successfully realize the remolding of people's ideological consciousness.

Historical experience shows that when the party of the working class overemphasizes either one of ideological indoctrination and ideological struggle, it is impossible to successfully remold people's ideological consciousness.

Our party puts it in the forefront as an invariable principle to closely combine ideological indoctrination and ideological struggle in the remolding of ideological consciousness, and has set forth a unique guideline concerning the ideological battle which makes it possible to brilliantly embody the principle to suit the demands of the new stage of the developing revolution.

The ideological battle is a powerful method to successfully realize human remolding, closely combining ideological indoctrination and ideological struggle. This works to bring about a basic turnaround in people's ideological life because, aggressively launching ideological indoctrination work, it thoroughly arms people with the correct ideology and makes them deeply engrave faithfulness to the party and the leader in their hearts, and at the same time, successfully overcomes the dregs of old ideas.

The basic demands of the ideological battle are lightning battle, intense offensives, and annihilation battle. When going forward to launch the ideological battle by the method of lightning battle, intensive offensives, and annihilation battle, it is possible to quickly step up the remolding of ideological consciousness as a continuous process and maximally enhance the efficacy of the ideological battle, and overcome one by one in a manner to show its worth the major elements of old ideas set as the target in a given period.

It is an indispensable requirement in remolding ideological consciousness to closely combine ideological indoctrination work and revolutionary practice and turn around ideological indoctrination work as a task of the masses themselves.

Amid the practice of the revolutionary struggle people are tempered in terms of ideological will and come to attain the qualifications and character of the revolutionary.

Revolutionary practice is the measuring stick for testing people's thought. The state of people's thought manifests itself amid practical struggle. Only if ideological indoctrination work is conducted in combination with revolutionary practice, is it possible to correctly diagnose the cause of people's ideological disease and write an appropriate prescription.

By positively participating in the class struggle and production practice people come to nurture a sharp class-oriented eye and an uncompromising

fighting spirit against the enemies and hold a firm belief in the correctness and victory of the socialist, communist cause, and attain the genuine revolutionary spirit, revolutionary features of the working class.

The masses are the target of ideological remolding work and at the same time, the masters of it as well. Therefore, in order to successfully realize ideological remolding work, it is imperative to turn this task around as the task of the masses themselves.

The movement to capture the red flag of three revolutions and the movement to learn from the example of unsung heroes initiated by our party are a new form of communistic ideological remolding movement which closely combines ideological remolding work with practical activity, the production struggle, and energetically pushes ahead with it, turning it around as the task of the masses themselves. These movements, by ceaselessly raising the degree in warmth of loyalty of party members and working people to the party and the leader amid the practical struggle of socialist econstruction and making them possess the revolutionary spirit of self-reliance and fortitude, make it possible to push forward human remolding most successfully.

The unsung heroes brought up by our party are the archetype of the communist social being, and their example, evoking great resonance among people, is energetically encouraging and inspiring party members and working people to heroic exploit. Our party, giving prominence to the unsung heroes and positively leading the way in learning from their noble communistic example, is making highly displayed among party members and working people the communistic virtue of quietly giving their all for the sake of the party and the leader, the fatherland and the people.

In particular, indoctrination work through films set forth by our party recently is a new form and method of indoctrination which makes it possible to launch human remolding work in depth as a mass task, in combination with revolutionary practice.

Feature films high in ideoartistry, such as "County Party Responsible Secretary," "Always With One Heart," "Oath Sworn on That Day," and "Wolmi Island" produced under the guidance of our party, are genuine textbooks and energetic weapons for revolutionizing, working classizing party members and working people. Indoctrination through such films and the efficacy struggle make party members and working people work and live like the leading characters of the films and admirably emulate their noble mental and moral features.

Truly, our party ideological work constitutes the most correct ideological indoctrination work because, setting it as the basic target to bring up chuche-oriented communist social beings, it goes forward to successfully realize ideological remolding work with the content and method of indoctrination consistent with the ideomental characteristics of the genuine communist and with the law of ideological remolding.

Under the sagacious leadership of the glorious Party Center the correctness and vitality of party ideological indoctrination work for remolding social beings the communist way have been displayed to the hilt in practical struggle.

The great leader Comrade Kim Il-song taught as follows:

"The success in party ideological work ... is clearly manifesting itself in the fresh transformation of the ideomental features of party members and working people and the ceaseless upsurge in socialist construction."
("Kim Il-song Selected Works," Vol 8, p 400)

As a result of the brisk launching of party ideological work for bringing up communist social beings, a basic turnaround has occurred in the ideomental features, way of work, way of life of party members and working people.

Our party members and working people have come to grow up into chuche-oriented communist revolutionaries who, holding the chuche ideology as their firm world view, think and act only in accordance with the demands of the chuche ideology.

Old ideas running counter to the chuche ideology, such as flunkeyism, dogmatism, and national nihilism, have been overcome successfully and the national pride and sovereignty consciousness of party members and working people have become enhanced further, and all people are moving forward vigorously with the revolutionary spirit of self-reliance along the road the immortal chuche ideology teaches.

The ever more intense loyalty to the party and the leader is today becoming an indeflectible life credo, a rock-hard pillar of the mind which has firmly taken its place in every heart of the party members and working people.

That, like the indomitable revolutionary fighters Kim Hyok and Ch'a Kwang-su who fought giving their all for the sake of Comrade Han Pyol at the dawn of our revolution, they are being prepared as fervent communist revolutionaries forever upholding our party, as "the Kim Hyok, Ch'a Kwang-su of the '80s," today on the historic march route toward conversion of the whole society to the chuche ideology, constitutes an important characteristic showing the height of the ideomental features of our party members and working people.

With a basic turnaround happening in the ideomental features of our party members and working people, the politicoideological unity of the whole society has come to be consolidated more thoroughly than ever before.

The more people's ideomental features are transformed, the more the politicoideological unity of society comes to be consolidated into a durable one with vitality.

The politicoideological unity of our society, because it has been formed on the basis of the chuchè world view and infinite faithfulness to the party and the leader, constitutes durable unity and solidarity which have reached the highest standard. Our party members and working people are infinitely trusting and following the party and the leader, and they are entrusting all destinies altogether to the party. Today our people are brimming with a firm preparedness to protect and defend the party and the leader politicoideologically with their lives amid whatever storms and trials and share destiny with the party to the end.

The party trusts the people, the people trust the party, and the party and people, truly becoming one whole, keep fighting vigorously--precisely this is the prideful revolutionary face of our society.

This invincible unity and solidarity of the party and the people is one that nothing can break, and constitutes the source of invincible strength which makes it possible for our revolution to move forward ceaselessly along the one road of chuche.

Our people's way of work and way of life, too, have come to change out of recognition.

Today our party members and working people, holding the interests of society and collective dearer than personal interests under the communist slogan of "One for All, All for One," are revolutionarily, militantly working and living as befits the country making revolution, as befits the people of the era of struggling.

Our working people, whatever work they be doing at whatever posts of socialist construction, are steadfastly working giving their all, whether or not anyone looks, solely for the interests of the party and the revolution, the interests of society and people, not for personal honor or remuneration.

Today's realities wherein unsung heroes emerge in large numbers on all fronts of socialist construction and the mass movement to learn from their example is energetically under way, graphically show the lofty plane of the noble mental and moral features and way of work of our party members and working people.

Fond of working, fond of struggling, and keeping up continuing forward movement, continuing innovation toward a higher goal is becoming the genuine way of work, way of life of our people.

The basic change that has taken place in our people's ideomental and moral features--this is a precious fruit brought forth by our party ideological indoctrination work for bringing up communist social beings and constitutes energetic testimony to its invincible vitality.

With the revolutionary turnaround brought about in the way of work and way of life of our party members and working people, unprecedented miracles and leaps forward are happening on all fronts of socialist construction, and monumental creations in edifice brilliantly adorning the Workers Party Era are being erected ceaselessly in this land.

Through the struggle for the creation of a new march speed, "the speed of the '80s," the Chuche Ideology Tower and the Arch of Triumph have been constructed which will be passed down generation after generation, and the No 3 Ore Dressing Plant project of the Kōmdok Mining Complex, which normally would have taken 10 years, was completed in the short time of no more than 1 year, and nature-remaking projects such as the Namp'o floodgate, T'aech'on Power Plant construction, and the reclamation of 300,000 chongbo of tideland, are progressing at a very fast pace.

Amid the sweeping flames of the struggle to create "the speed of the '80s" the face of the country is being basically renewed and our people, holding a firm faith in successfully occupying the new grand 10 major prospective targets, are moving forward toward the towering peak of Socialism.

These prideful achievements being scored in all areas of socialist construction graphically prove as a living reality the invincible vitality of our party ideological indoctrination guideline for bringing up chuche-oriented communist social beings.

By loftily upholding the party's unique ideological indoctrination guideline and continuing to thoroughly carry it through, we shall unite all party members and working people more firmly around the party and the leader and go forward to energetically hasten the cause of conversion of the whole society to the chuche ideology.

12153
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CLOSELY COMBINING PARTY WORK AND ECONOMIC WORK IS A FIRM GUARANTEE FOR
SUCCESS IN SOCIALIST ECONOMIC CONSTRUCTION

Pyongyang KULLOJA in Korean No 2, 1 Feb 84 pp 20-24

[Article by An Tong-yun]

[Text] Our party, presenting the program to convert the whole society to the chuche ideology and as one of the important methods for the realization, has set forth the revolutionary guideline for closely combining party work and economic work. This guideline of our party clearly illuminates the road to hastening the attainment of the chuche revolutionary cause by further strengthening party work and energetically pushing ahead with socialist economic construction to suit the lofty duty which has arisen before the party and the demands of the developing realities.

What is important in realizing the conversion of the whole society to the chuche ideology is that of thoroughly preparing all members of society as chuche-oriented communist revolutionaries on the one hand and positively stepping up economic construction. Only by commendably carrying out economic construction is it possible to consolidate and develop the socialist system, thoroughly cementing the material and technical foundations of Socialism, Communism, and successfully conduct the task of remaking all areas of society the communist way, and go forward to completely satisfy the independent demands of the masses of people in the aspect of material life.

In order to step up economic construction to suit the demands of conversion of the whole society to the chuche ideology, it is imperative to commendably conduct party work and go forward to closely combine it with economic work. Going forward to closely combine party work and economic work is where an important guarantee for enhancing the combat strength and leadership role of the party and winning a brilliant victory in socialist economic construction and ultimately realizing the conversion of the whole society to the chuche ideology successfully lies.

The guideline set forth by our party for closely combining party work and economic work is a programmatic guiding principle of party activity which makes it possible to have admirably discharged the lofty duty arising before the party in the period of socialist construction.

The great leader Comrade Kim Il-song taught as follows:

"Party organizational political work must necessarily be combined closely with economic work, and economic work must be underlaid with party organizational political work." ("A Collection of Writings of Kim Il-song," Vol 20, pp 219-220)

To say to closely combine party work and economic work bespeaks energetically pushing ahead with the task to prepare all cadres and party members as a sound backbone, as quintessential elements of the revolution and the task to carry through the economic policy of the party simultaneously with a tight grip on both of them. Put another way, this means that party work must be turned not into one divorced from economic work but into organizational political work positively pushing and leading economic work.

The guideline set forth by our party for closely combining party work and economic work is a revolutionary guideline which is altogether in accord with the objectives of party work.

The objectives of party work lie in successfully carrying out the lofty mission and duty which have arisen before the party, by thoroughly organizing the party ranks and enhancing the role of party organizations. An important duty arising before the party of the working class which has come to power, lies in commendably conducting socialist construction and providing an independent, creative life for the masses of people. Therefore, party work of the party of the working class which has come to power, must be closely combined with socialist construction which arises importantly before the party, and the success of party work must manifest itself through and through in the success of economic construction.

Economic construction is a rewarding task to achieve the enrichment, strengthening, and development of the country and the growth and prosperity of the nation, and provide a more independent, creative material and cultural life for the masses of the working people who have become masters of the state and society. The success or failure in economic construction depends largely on how party organizations and party functionaries combine party work and economic work and on how substantially they go forward to exercise political guidance, policy-oriented guidance. To say to insure political guidance, policy-oriented guidance, bespeaks the fact that party organizations and party functionaries explain and drive home the party policy among party members and working people and energetically set the masses in motion to implement it, plan and coordinate organizational work for the implementation of the party policy and routinely sum up the progress in its execution, and push and lead them in timely correcting the deficiencies that have surfaced. Without correctly insuring political guidance, policy-oriented guidance it is impossible to enhance the leadership role of the party or positively step up socialist economic construction. To correctly combine party work and economic work is precisely a basic requirement in successfully insuring political guidance, policy-oriented guidance for economic construction while substantially conducting internal party work.

From this, before the party which, coming to power, is engaged in building Socialism it arises as one of the most urgent questions to go forward to

correctly resolve the mutual relations between party work and economic work, and the task comes to arise for closely combining party work and economic work to suit the developing realities.

Closely combining party work and economic work is a firm guarantee for successfully insuring socialist economic construction.

This is related above all to the fact that closely combining party work and economic work makes it possible to thoroughly carry through the policy-oriented demands of the party in socialist economic construction.

The most important question arising in socialist economic construction is that of going forward to correctly embody the policy-oriented demands of the party. Socialist economic construction is none other than the struggle to carry through the economic policy of the party. The party economic policy is the programmatic guiding principle and criterion for action which must strictly be adhered to in socialist economic construction. Apart from the party economic policy it is impossible to properly manage and operate the socialist economy or go forward to successfully solve various complex questions arising in economic work. Therefore, in order to win victory in socialist economic construction, it is imperative to put priority efforts into carrying through the policy-oriented demands of the party.

An important method to step up socialist economic construction, embodying the policy-oriented demands of the party, lies in closely combining party work and economic work. Only by closely combining party work and economic work is it possible to establish among party organizations and party functionaries a correct viewpoint toward the execution of the party economic policy and make them pay keen partywide attention to the struggle for the implementation. Again, only then is it possible to substantially conduct organizational political work for the implementation of the party economic policy, ceaselessly deepen the task of summing up the progress in the execution and rearrangement work, energetically step up economic construction always to suit the intent of the party, and thoroughly establish the revolutionary ethos of absolutism and unconditionality in the execution of the party economic policy. In this way it will be possible to successfully overcome all kinds of barriers and bottlenecks encountered in economic work and always win brilliant victory and success in socialist economic construction.

Next, what makes closely combining party work and economic work a firm guarantee for success in socialist economic construction lies in that it makes it possible to make the inexhaustible strength and wisdom of the masses of working people highly displayed.

The masses of working people are the masters of socialist economic construction and in direct charge of it. The party economic policy which is the guiding principle of socialist economic construction, too, is successfully carried through by none other than the positive struggle of the masses of working people.

The strength and wisdom of the masses of working people are inexhaustible, and once these are maximally displayed, it is possible to go forward to successfully

solve any question, however difficult and complex. In order to step up socialist economic construction, setting in motion the strength and wisdom of the masses of working people, it is imperative to commendably conduct organizational political work designed to inspire their revolutionary fervor and creative positiveness.

The key to successfully solving this important question arising in socialist economic construction lies in closely combining party work and economic work. If party organizations and party functionaries plan and coordinate party organizational political work targeted for insuring economic work, they can make the masses of working people with the intense awareness of being the masters of socialist construction vigorously launch in unison into the rewarding struggle for production and construction. Again, if all party functionaries substantially launch political work among the masses, learning from the noble example of our great leader who, personally going in among the working class of Kangson during the postwar rehabilitation and reconstruction period, inspired them to the great chollima upswing, they can positively inspire party members and working people to strive to bring about a great revolutionary upsurge in socialist economic construction, clearly understanding the immediate struggle task and prospective targets and highly displaying their revolutionary fervor and creative positiveness.

What makes closely combining party work and economic work a firm guarantee for the victory of socialist economic construction also lies in that it enables party functionaries and administrative economic functionaries to thoroughly insure consistency of economic guidance work.

An important demand arising in socialist economic construction is that of insuring the consistency of party functionaries and administrative economic functionaries in economic guidance work. Only if the party functionaries and administrative economic functionaries, joining forces, energetically launch the struggle to solve questions arising in economic guidance work, is it possible to bring about a ceaseless upsurge in socialist economic construction, planning and coordinating job-related administrative work, technical economic work while giving priority to political work to suit the intrinsic demands of the socialist society. If the party functionaries and economic guidance functionaries fail to insure the consistency of economic guidance work, it is impossible to thoroughly overcome individual subjectivism and arbitrariness or highly promote the sense of responsibility and positiveness of the functionaries, and in the end, they will become unable to successfully carry out the economic task facing their branch, their unit. In order that the party functionaries and administrative economic functionaries, joining forces, may commendably conduct economic guidance work, they must go forward to closely combine party work and economic work targeted for stepping up socialist economic construction.

If in accordance with the guideline of the party for closely combining party work and economic work all party organizations conduct party work, subordinating it to the fulfillment of the economic task, the party functionaries will naturally come to discuss the method of fulfilling the economic task facing their branch, their unit, routinely with the administrative economic functionaries and substantially conduct organizational political work for the execution,

and earnestly, persistently struggle to solve pending questions, positively helping the administrative economic functionaries. On the other hand, the administrative economic functionaries, more thoroughly abiding by the party organization, will come to highly display their sense of responsibility, initiative, and positiveness in fulfilling the economic task at hand under the guidance and assistance of the party organization.

All this energetically proves that the guideline of our party for closely combining party work and economic work is indeed a programmatic guiding principle which must invariably be maintained in partywide guidance for socialist economic construction and that thoroughly carrying it through is precisely where a firm guarantee for enhancing the leadership role of the party and bringing about a ceaseless upsurge in economic construction lies.

Our party has been sagaciously leading the way in positively stepping up socialist construction, thoroughly carrying through the guideline for closely combining party work and economic work to suit the demands of conversion of the whole society to the chuche ideology.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Party Central Committee, pointed out as follows:

"Party organizations, with a tight grip on economic work, must energetically push it and commendably help economic functionaries responsibly conduct economic organizational work and production command with an attitude befitting masters of the revolution." [No bibliographic reference given]

Our party above all has been putting priority efforts into making all party organizations and party functionaries hold the stand and attitude to assume responsibility for economic work.

Whether or not party work and economic work are closely combined depends largely on what stand with what attitude party organizations and party functionaries approach economic work. If party organizations and party functionaries hold the stand and attitude of assuming responsibility for economic work, they will come to launch party work, subordinating it to the fulfillment of the economic task, otherwise it will become party work purely for party work's sake divorced from economic work.

Our party has been ceaselessly deepening ideological indoctrination work so that all party functionaries, deeply aware that it is none other than the basic responsibility of the party functionary to assume responsibility for economic construction and insure it in partywide terms, may positively launch the struggle to strengthen the nation's economic might and quickly improve the standard of living for the people in accordance with the intent of the great leader and the Party Center. At the same time, by making party work evaluated with the actual result of economic work, it has been leading the way in firmly turning around party work as organizational political work which from start to finish energetically pushes for the implementation of the

party economic policy. Such measures have had great significance in making party work conducted in close combination with economic work, eliminating the erroneous tendency among party organizations and party functionaries to neglect or fail to come to grips with economic work.

Another important measure taken by our party in order to closely combine party work and economic work was that of strengthening the collective guidance of party committees.

The collective guidance of the party committee constitutes an effective method which makes it possible to closely combine party work and economic work by seeking out the correct method to carry out the economic task which has arisen before its branch, its unit and by energetically launching production and construction. Only by strengthening the collective guidance of the party committee is it possible to set in motion the strength and wisdom of the broad masses and precisely carry through the policy-oriented demands of the party, and bring about a ceaseless upsurge in economic construction.

Our party, defining the party committee as the supreme guidance organ of the relevant unit, has more firmly established and put in place the work system under which the party committee collectively discusses and decides on new important economic construction matters arising in each period and all functionaries move in accordance therewith. Our party also has energetically exercised guidance so as to organize the party committee at every level with able core party members infinitely faithful to the great leader and the party, on the one hand, and eliminate the old framework, the conventional method in the work of the party committee and make democracy amply displayed.

In this way all party committees have come to admirably perform the function as collective guidance organs and energetically push ahead with both party work and economic work simultaneously, always setting a precise direction of work.

Into what our party put special efforts for closely combining party work and economic work and stepping up socialist economic construction was that of leading the way in conducting the party life of party members thoroughly linked to the fulfillment of the revolutionary task.

What is called party life bespeaks the activity of party members to carry out the duty assigned them by the party. This is none other than the political life and revolutionary activity of party members. Strengthening the party life of party members is where the key to enhancing the combat strength of the party and thoroughly carrying through the line and guidelines of the party lies. Therefore, in order to step up socialist economic construction, improving party work and closely combining it with economic work, it is imperative of necessity to pay keen attention to strengthening the party life of party members and correctly combining it with the fulfillment of the revolutionary task.

Our party has taken positive measures to organize party assignments to party members targeted for making them even better carry out their assigned basic

revolutionary task and to make the summation of party life conducted as the summation of ideological life linked to the fulfillment of the revolutionary task, and made party study too conducted in combination with revolutionary practice in the direction of successfully carrying out the economic task at hand.

The party cell is the basic organizational building block of our party, and as such, it is the base for the party life of party members and the combat unit directly executing the party policy among the masses. Therefore, our party has always been paying keen attention to enhancing the role of party cells with a view to closely combining the party life of party members with the fulfillment of the revolutionary task.

As a result that in this way the party organizational ideological life of party members has been strengthened so as to make them admirably carry out the revolutionary task at hand and that the role of party cells has been decisively enhanced, the vanguard role of party members has become enhanced in the implementation of the party economic policy and the fire of the speed battle has come to blaze more sweepingly on every battlefield of socialist construction.

One of the important measures taken by our party in order to closely combine party work and economic work was that of leading the way in enhancing the sense of responsibility and role of economic functionaries.

In order to closely combine party work and economic work, the party functionaries must commendably conduct party organizational political work targeted for stepping up economic construction, and at the same time, they must enhance the sense of responsibility and role of economic functionaries.

The economic functionaries are commanding personnel of the revolution who directly organize and execute the work to implement the economic policy of the party. Only by enhancing the sense of responsibility and role of the economic functionaries is it possible to step up economic construction, scientifically and thoroughly conducting economic organizational work and production command to suit the intrinsic nature of the socialist economy highly organized on a societywide scale, and go forward to improve overall party work, eliminating the takeover of administrative work by the party functionaries.

Our party has deepened ideological indoctrination work to highly promote the attitude befitting the master of the revolution and the revolutionary spirit of self-reliance and fortitude among the economic functionaries, on the one hand, and gone forward to launch a strong ideological struggle against all kinds of erroneous ideological elements such as formalism and particularism surfacing in the implementation of the party economic policy. At the same time, it has led the way in making the party functionaries leave economic organizational work and production command to the economic functionaries and pay keen attention to providing thorough partywide underpinning for economic work and commendably insuring working conditions for the economic functionaries.

All the positive measures taken by our party and its sagacious leadership for the realization were the decisive factor which made it possible to more closely combine party work and economic work to suit the demands of conversion of the whole society to the chuche ideology, and the source of invincible strength which made it possible to score great victory and leap forward in socialist construction.

The guideline of our party for strengthening party work targeted for stepping up socialist construction and closely combining it with economic work has clearly shown its correctness and vitality through practice.

As the guideline of our party for closely combining party work and economic work has come to be brilliantly carried through, all kinds of erroneous tiltings among the party functionaries to neglect partywide guidance for economic work allegedly for conducting internal party work or take over administrative work allegedly for assuming responsibility for economic work have come to be overcome, and party work has come to be turned around as live organizational political work with people, as a powerful driving force of energetically pushing socialist construction. With the elimination of the old conventional work method which used to obstruct the development of party work, revolutionary vigor pulsates partywide and all tasks are being conducted spiritedly, vivaciously--this is our party's face and work habit today.

Loftily upholding the guideline of the party for closely combining party work and economic work, all branches, all units have briskly launched political work, economic agitation, and as a result, the revolutionary fervor and creative positiveness of the masses are being displayed more highly than ever before, and new leap forward and innovation are happening ceaselessly. In the process, "70-day battle speed" astounding people was created in the 1970s, and the struggle for the creation of "the speed of the '80s" to occupy the new towering height of socialist construction is being launched energetically today.

To go forward to thoroughly carry through the guideline of the party for closely combining party work and economic work whose correctness and vitality have been clearly proved through practice is the lofty duty of all party organizations and party functionaries, and an urgent requirement in brilliantly carrying out the enormous economic construction task facing us.

Party organizations at all levels and party functionaries, by positively contributing to improving party work to suit the demands of the developing realities and realizing the grand prospective targets of socialist economic construction ahead of schedule, shall go forward to victoriously hasten the historic cause of conversion of the whole society to the chuche ideology.

12153
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THE IMMORTAL ACHIEVEMENT THAT HAS USHERED IN THE HEYDAY OF CHUCHE-ORIENTED
LITERATURE AND ARTS

Pyongyang KULLOJA in Korean No 2,1 Feb 84 pp 25-30

[Article by Yi Sang-t'ae]

[Text] Today our literature and arts are blossoming and developing into revolutionary literature and arts which have completely attained the chuche-oriented face, and they are swathing the treasure chest of mankind's culture in splendor. Never before in our people's history of five millennia has there been a time when literature and arts, blossoming in such full bloom as today, have demonstrated the resourcefulness and dignity of the nation and bestowed the worth and reward of genuine living on people.

It is altogether the precious fruits of the sagacious leadership of our party that in our country, which used to be very backward culturally in bygone days on account of the Japanese imperialist policy to obliterate colonial national culture, it has been possible to usher in the heyday of literature and arts astounding the people of the world, in a short period.

Our party, by unfurling a farsighted plan for the construction of chuche literature and arts based on its deep insights into the law of the development of literature and arts and into the contemporary demands and sagaciously leading the struggle for the realization, has created a great flower garden of literature and arts adding further luster to our growing and prospering fatherland. To have ushered in the heyday of chuche-oriented literature and arts constitutes an immortal achievement compiled by our glorious Party Center before the times and the revolution.

(1)

The heyday of literature and arts in our country has been brought about in the historic course of the literary and art revolution led by our party.

Our party has set forth the unique guideline for bringing about a revolution in literature and arts under the farsighted plan to do away with all kinds of old and backward things in the areas of literature and arts and build new socialist, communist literature and arts to suit the demands of conversion of the whole society to the chuche ideology.

The guideline set forth by our party for the literary and art revolution above all reflects the inevitable requirement in building revolutionary and people-minded literature and arts consistent with the demands of the chuche era.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Party Central Committee, pointed out as follows:

"In order to build chuche literature and arts consistent with the contemporary demands, it is imperative of necessity to bring about a revolution in literature and arts." [No bibliographic reference given]

Our era, the chuche era, in which the masses of people, having entered the stage as masters of the world, go forward to work out their destiny independently, creatively, calls for building and developing new literature and arts consistent with it.

Today's literature and arts reflecting the life and struggle of the people of our era calling for the independent stand and attitude, must necessarily become chuche literature and arts embodying the great chuche ideology.

Chuche literature and arts are a new type of socialist, communist literature and arts consistent with the demands of our era and the aims of the masses of people. Such literature and arts could not be created in the past historical eras, but could be built only into the chuche era constituting a new stage in the advance of history. But this is not to say that chuche literature and arts will be spontaneously created just because a new era in history, the chuche era, has been unfurled.

Chuche literature and arts can be built only through the struggle to remold and innovate literature and arts to suit the demands of the chuche era, holding the great chuche ideology as the unitary guiding principle. Therefore, in order to build socialist, communist literature and arts, the revolutionary and people-minded literature and arts consistent with the demands of the chuche era, it is imperative of necessity to bring about the literary and art revolution.

The guideline set forth by our party for the literary and art revolution also reflects the demands of the law of construction of socialist, communist literature and arts.

As enunciated by the chuche-oriented literary and art theory, the working class, in building communist literature and arts, has nothing to gain from the old literature and arts produced to suit the palate, emotion and feelings of the exploiting class. Again, there is no way to accept and carry on, as is, even the heritages of literature and arts which have been formed in a long historical course.

Socialist, communist literature and arts, inasmuch as they are the most advanced and revolutionary literature and arts of the working class, are new literature and arts distinguished qualitatively from all the literatures

and arts of bygone days. Therefore, in order that the working class may build socialist, communist literature and arts to suit its intrinsic class nature, it not only must liquidate the reactionary literature and arts of the exploiting class, but must thoroughly do away with every old thing left behind by the exploiting society in all the realms of literature and arts and fundamentally remold and innovate literature and arts to suit the emotion, feelings, and demands of the working class.

Next, our party's guideline for the literary and art revolution reflects the demands of the higher stage of our developing revolution wherein the conversion of the whole society to the chuche ideology is being stepped up.

Today our Party Center, putting it in the forefront as our party's militant program, overall duty to convert the whole society to the chuche ideology, is sagaciously leading the struggle for the realization.

The struggle to convert the whole society to the chuche ideology is essentially the struggle to completely realize the independent stand and attitude of the masses of working people. This is the struggle to turn people into chuche-oriented communist revolutionaries and remold all aspects of social life such as the political, economic, and cultural aspects in accordance with the demands of the chuche ideology. Therefore, in order to convert the whole society to the chuche ideology, it is imperative to make revolution in the areas of literature and arts, too, which constitute a major component part of culture. Only then is it possible for literature and arts to satisfactorily carry out the genuine mission, the glorious mission they are charged with in the struggle to convert the whole society to the chuche ideology.

Thus the guideline set forth by our party for the literary and art revolution is the most correct guideline reflecting the inevitable demands of our era's developing revolution and of the construction of working class literature and arts.

Our party, based on having elucidated the historical inevitability of a revolution in literature and arts, has comprehensively enunciated the basic questions which must be solved through the revolution in literature and arts.

As enunciated by our party, the revolution in literature and arts is an intense class struggle in the ideocultural area to overturn the old in all the realms of content and form, creation system and creation method, and build new chuche literature and arts.

The revolution in literature and arts is above all the struggle to innovate the contents and forms of literature and arts.

Literature and arts form an organic whole of contents and forms, but what constitutes the governing and decisive through and through is their contents. In literature and arts, the contents determine the forms, and the forms express the contents. The character and worth of literature and arts, their functions and roles are guaranteed mainly by the contents. Therefore, what arises with priority in the literary and art revolution is that of thoroughly revolutionizing the contents of literature and arts.

Only if literature and arts, repudiating all kinds of reactionary ideological elements and truthfully reflecting the struggle and life of the masses of people as masters of the revolution and construction, give profound artistic answers to the question of the independent stand and attitude, to the question of independent social beings, can they become genuine Chinese literature and arts.

The characteristic of admirable works of literature and arts lies in a flawless unity of lofty thought and tested form consistent with the demands of the times and the aims of the masses of people. Even though the contents of literature and arts are revolutionary and socialistic, if their forms are incongruent with the contents, such literature and arts cannot become socialist, communist literature and arts consistent with the emotion and feelings of the working class. Only if literature and arts, smashing all kinds of old forms, possess new artistic forms consistent with the emotion and palate of the masses of people of the Chinese era, can they become Chinese literature and arts.

It is one of the important questions arising in the literary and art revolution to overturn the old creation system and creation method left behind by the exploiting society and establish a new creation system and creation method.

Only by revolutionarily transforming the creation system and creation method is it possible to firmly insure the leadership of the party for the literary and art task and achieve a ceaseless development of literature and arts, maximally promoting the creative wisdom and talents of creative staffers.

Thus the literary and art revolution constitutes an intense struggle to overturn the old in all the realms of contents and forms, creation system and creation method of literature and arts, and create the new.

Our party, setting forth the unique guideline for the literary and art revolution, has led the struggle for the realization with uncommon and tested leadership to brilliant victory.

Our party, first of all holding the principle of Chinese as the basis in leading the revolution in literature and arts, has revolutionarily solved all the theoretical and practical questions arising in the literary and art task.

The revolution in literature and arts is a great historic task to do away with all kinds of old things which used to remain in the areas of literature and arts and remold them in accordance with the demands of Chinese.

The genuine Chinese literature and arts to be constructed through the revolution in literature and arts are communist literature and arts consistent with the demands of the Chinese era and the aims of the masses of people with the great Chinese ideology held as the ideological, methodological bases, and revolutionary and people-minded literature and arts holding socialistic contents in national form. Therefore, the literary and art revolution aimed at building Chinese literature and arts must necessarily be conducted, holding the Chinese ideology as the guiding principle, in the direction of remolding and building literature and arts in accordance with the demands of the Chinese ideology.

Our party, by firmly maintaining the principle of chuche and going forward to revolutionarily solve numerous difficult and complex questions arising in the literary and art revolution, such as life and literature, arts and creation, creation and guidance, has made it possible to win a brilliant victory in the literary and art revolution.

In particular, our party has been firmly maintaining it as an important principle in leading the literary and art revolution to focus firepower on the film art, score a breakthrough, and generalize the result in overall literature and arts.

Our party, by sagaciously organizing and leading the struggle to focus firepower on the film art, create a genuine model of revolutionary literature and arts, and generalize the experience, has made a new revolutionary turnaround and upsurge in creation brought about in all areas of literature and arts such as the film art.

Our party, while leading the literary and art revolution, has channeled great efforts into giving definite priority at all times to political work, work with people, in all tasks and closely combining guidance in terms of policy and guidance in terms of depiction, into realizing the task to train reserve artists, popularize arts, and turn the whole country artistic. In this way a basic turnaround has taken place in the politicoideological life of writers and artists and in the improvement of their art-administrative qualifications; the forces of writers and artists have come to be expanded and strengthened with talented reserves holding a firmly established chuche ideology system; and art activities have come to be launched briskly everywhere in the country. This is precious fruit reaped in the course of making the literary and art revolution.

Thus the sagacious leadership of our party has been a firm guarantee making it possible to lead the literary and art revolution along the one road of victory, and the source of invincible strength that has ushered in the heyday of chuche arts in this land.

(2)

Our party has compiled imperishable great achievements before the times and history in the course of ushering in the heyday of chuche arts.

The great leader Comrade Kim Il-song taught as follows:

"By the correct literary and art policy of our party and the government of the republic national culture and arts are brilliantly blossoming and developing in our country. ... Today our country is in the heyday of literature and arts unprecedented in our people's history of five millennia." (Book "For Developing National Cultures of the Newly Emerging Countries," p 10) [Sic--see "Let the Nonaligned Nations and Developing Countries Build National Culture, Holding the Banner of Sovereignty, Independence," KULLOJA No 11, 1983, p 6]

The achievement of our party that has ushered in the heyday of literature and arts lies above all in that it has founded the chuche-oriented literary and

art thought and theory which have provided the guiding principle in breaking fresh ground in socialist literature and arts.

Only if there are correct thought and theory which illuminate the road ahead for literature and arts is it possible to build and create revolutionary literature and arts consistent with the demands of the times and aims of the masses of people.

Our party, by thoroughly embodying in literature and arts the basic principle of chuche philosophy that man is the master of everything and resolves everything, has established the man-centered, chuche-oriented literary and art thought and theory.

What occupies the most brilliant place in our party's chuche-oriented literary and art thought and theory is the unique thought and theory on the creation of the image of the leader of the working class.

The theory on the creation of the image of the leader constitutes the core of the literary and art theory of the working class, and the height and flawlessness of a revolutionary literary and art theory are determined precisely by how this question is presented and elucidated. This is so because the literary and art theory of the working class is essentially the leader's literary and art theory and constitutes a theoretical weapon for realizing the thought of the leader. The literary and art theory of the working class, only if it most correctly presents and solves the question of the image of the leader, can completely attain the character and face as the guiding principle of literature and arts serving the revolutionary cause of the leader, and clearly illuminate the road to the development of revolutionary literature and arts.

Putting it in the forefront as a pressing task to solve the question of creation of the image of the leader in the construction of literature and arts of the working class, based on a comprehensive analysis of the position and role of the leader in the revolutionary struggle and in the advance of history, of the mission of socialist literature and arts and of the actual state of world literature and arts, our party has provided a scientific elucidation of the theoretical and practical questions arising in the realization. In this way the component system and content of the literary and art theory of the working class, with the theory of creation of the image of the leader as the core, have come to be revamped comprehensively and consummated at a higher stage.

That in country monumental works depicting the glories-filled revolutionary history and noble communist character of the great leader Comrade Kim Il-song, produced in large numbers, are stirring people's hearts constitutes energetic testimony to the correctness and truthfulness of the theory enunciated by our party on the creation of the image of the leader.

The theory of the revolutionary tradition of literature and arts occupies an important place in the ideotheoretical achievements scored by our party.

To present and scientifically elucidate the thought on the revolutionary tradition constitutes the criterion for establishing the revolutionary literary and art theory of the working class, the touchstone for separating the literary and art theory of the working class from all other literary and art theories. This is so, because the thought on the revolutionary tradition, while defending the lifeblood of revolutionary literature and arts created by the leader and carrying forward and developing it from generation to generation, illuminates the road which makes it possible to go forward to construct communist literature and arts. The literary and art theory of the working class, only if correctly resolves the theory of the revolutionary tradition, can firmly guarantee its undying life force.

Our party, deeply weighing the importance of the revolutionary literary and art tradition in literary and art construction, has elucidated that the tradition constitutes the historical roots, blood vessels of revolutionary literature and arts and given correct answers to the theoretical and practical questions arising in carrying forward and developing it.

Today the brilliant achievements scored in the areas of literature and arts are prideful fruits brought by our party's theory of the revolutionary literary and art tradition.

It is an important question arising in successfully constructing socialist, communist literature and arts to scientifically enunciate the intrinsic nature of revolutionary literature and arts and the principles of their creation.

Our party, enunciating based on the great Chinese ideology that socialist, communist literature and arts are the Chinese anthropology, a new communist anthropology, has comprehensively elucidated their intrinsic nature and the principles of their creation.

The communist anthropology is a new anthropology which, setting forth the proposition of independent social beings, the proposition to protect the independent stand and attitude, and creating the archetype of social beings of the new era, serves for the conversion of the whole society to the Chinese ideology. By the communist anthropology has been illuminated the road which makes it possible to enunciate the great truth of the revolutionary struggle flawlessly in artistic terms, making correctly depicted the noble ideological features of the masses of people who are the masters of everything and the basic factor which resolves everything.

Indeed, the theory of the communist anthropology set forth by our party is a unique literary and art thought which has scientifically elucidated the intrinsic nature and demands of the communist literature and arts of a new type and the method of their depiction, and a programmatic guiding principle that has illuminated the road to creating literature and arts which genuinely serve for the conversion of the whole society to the Chinese ideology.

Our party, in setting forth the theory of the communist anthropology, has with a view to brilliantly embodying it elucidated the communist creation theories. The theories of character, plot, composition, and complexion

such as the theory of the seed as the core guaranteeing the ideoartistic worth of a work and its life, constitute the major component parts of the communist creation theory. All these chuche-oriented creation theories constitute the guiding principle which must be firmly maintained in producing works of revolutionary literature and arts, an important factor guaranteeing their success.

Our party has also monolithically systematized the theories of the construction of chuche literature and arts--theories of each category and form of literature and arts such as the theory of the film art, the theory of "Sea of Blood" style revolutionary opera, and the theory of "Songhwangdang" style revolutionary drama, and the theory of the speed battle, and the theory of the guidance system and guidance method for the literary and art task.

The chuche-oriented literary and art theories enunciated by our party are not theories limited to any one area of literature and arts but encyclopedic literary and art theories which give comprehensive answers to all the theoretical and practical questions arising in the literary and art construction of the working class. These, because of embodying the immortal chuche ideology, are consummate, scientific literary and art theories, and because of having been founded amid the formidable practice of the literary and art revolution, the most revolutionary literary and art theories with vitality.

Our literature and arts, by thoroughly abiding by this great literary and art thought and theory, have been able to vigorously develop only along the one road of victory and glory, free of whatever tiltings, twists and turns.

The achievement of our party that has ushered in the heyday of literature and arts also lies in that it has led the way in bringing about a great upsurge in overall literature and arts by creating classic models of chuche-oriented literature and arts.

The immortal classic masterpieces personally created by the great leader Comrade Kim Il-song during the anti-Japanese revolutionary struggle are the prototype complete with the face of chuche-oriented literature and arts, and the eternal model which must be emulated and learned from at all times throughout the course of the construction and creation of socialist, communist literature and arts.

Our party, setting it forth as a pressing task that could not be put off to dig up immortal classic masterpieces and adapt them to films, operas, and novels on the principle of modernity, has gone forward to lead this task with an uncommon launching power. Thus immortal classic masterpieces such as "Sea of Blood," "The Fate of a Member of the Self-Defense Team," "Flower Girl," and "An Chung-kun Shoots Hirobumi Ito" have come to be brilliantly adapted to films and operas, novels and dramas on a lofty ideoartistic plane. In the process, our party's glorious revolutionary film art tradition has been established in the film art branch and a new historical era of "Sea of Blood" style revolutionary operas and "Songhwangdang" style revolutionary dramas has come to be unfurled in the stage art branch, and the turning point in revolutionary turnaround has come to be provided in the literary art branch as well.

This is indeed a prideful achievement that, putting the immortal classic masterpieces which marked the beginning of chuche-oriented literature and arts, in the first and foremost place of our literature and arts, has carried forward and developed the revolutionary literary and art tradition, and constitutes a great service that has laid firm groundwork which makes it possible to go forward to develop our literature and arts into chuche literature and arts.

The achievement of our party that has ushered in the heyday of the chuche-oriented literature and arts also lies in that it has brilliantly realized the historic task to depict the glories-filled revolutionary history and noble communist features of the respected and beloved leader Comrade Kim Il-song.

Our party which is putting it in the forefront as the basic question in revolutionary literary and art construction to create the image of the leader, has brilliantly carried out the tasks to erect great monuments at historical revolutionary battlefields and historical revolutionary sites such as the Mansudae Hill in Pyongyang, capital city of the revolution, and Samjiyon and Wangjaesan and to create epic canvases such as revolutionary films "The Star of Korea" and "Paektu Mountain," and a new type of library of revolutionary literature "Immortal History" such as full-length novels "In the Foothills of Paektu Mountain" and "Formidable Battle Zone."

These monumental works produced under the sagacious leadership of our party are becoming a powerful means to make our party members and working people understand the great leader Comrade Kim Il-song's glories-filled revolutionary history and immortal revolutionary achievements broadly and deeply with an immense influencing power, and indoctrinate them in faithfulness to the party and the leader.

Our literature and arts have scored an innovative achievement too in creating the archetype of the chuche-oriented communist social being who struggles, offering all his youth, all his life for the sake of the party and the leader, for the sake of the fatherland and the people. Many works outstanding in ideartistry such as feature films "County Party Responsible Secretary," "Always With One Heart," "Oath Sworn on That Day," "Wolmi Island," "Rhododendron Fauriei Franchet," "To the End of This World," "Road of the First Trip," "Nameless Heroes," and "The Fourteenth Winter," and full-length novels "Exuberant Sunflowers," "Pyongyang Time," "New Springtime," and "The Water of Life," are beautifully adorning the great glower garden of chuche arts.

Another creative achievement scored by our party in the course of ushering in the heyday of literature and arts is that of having established the communist literary and art creation system and creation method and created a chuche-oriented creative staffer force.

To establish the communist creation system and creation method is an important requirement in producing creative works of socialist literature and arts depicting the social beings who hold the independent stand and attitude as life, and a firm guarantee for realizing the leadership of the party for the literary and art task and making the creative wisdom of writers and artists displayed to the hilt.

With the chuche-oriented creation system and creation method established under the leadership of our party has come to be opened a wide road which makes it possible for all creative staffers, artists to briskly launch their creation activities, highly displaying revolutionary camaraderie and collectivist spirit firmly standing in their position and holding a stand and attitude befitting the master.

Today, our writers and artists, growing up into an invincible force which has achieved unity and solidarity in terms of ideological will based on infinite faithfulness to the party and the leader, have become able to fully carry out their glorious mission for the construction of chuche-oriented literature and arts. This is one of the most brilliant achievements for which there is no comparison.

Thus with matchless ideotheoretical activity and energetic leadership our party has achieved an epochal transformation unprecedented in the cultural history of mankind, and compiled immortal achievements before the times and history.

Today our writers and artists are holding infinite national pride and honor for being in the heyday of literature and arts unfurled in the socialist fatherland of chuche which the great leader Comrade Kim Il-song has established, and they are filled to overflowing with the firm determination to more staunchly walk the one road our glorious Party Center teaches.

Brighter and more splended is the future of chuche-oriented literature and arts blossoming and developing following the leadership of the party. Writers and artists, by thoroughly protecting and defending the immortal achievement of our party that has ushered in the heyday of chuche-oriented literature and arts and adding luster to it generation after generation, shall acquit themselves fully of their basic responsibility as chuche-oriented literati and artists and go forward to make the great flower garden of literature and arts blossom more richly.

12153
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THE CHUCHE IDEOLOGY IS OUR PEOPLE'S FIRM REVOLUTIONARY FAITH

Pyongyang KULLOJA in Korean No 2, 1 Feb 84 pp 31-35

[Article by Yang Hyong-sop]

[Text] What thought the people hold as their faith and how they live and fight is a crucial question influencing the fate of the nation and victory or defeat of the revolution.

History shows that the country and the people holding as their faith a correct thought reflecting the aims of the times and the people are invincible, but that the people without such faith are impotent and cannot go forward to work out their destiny independently.

The road of a one-half century of victory and glory our people have walked loftily attending the respected and beloved leader Comrade Kim Il-song as the leader is a prideful journey in which, holding the immortal chuche ideology as the guiding principle and embodying it in the revolution and construction, they have brought about epochal transformation and great change, and a brilliant history in which the chuche ideology, striking deep roots in our people's hearts, has been firmly turned around as their revolutionary faith. It is the most precious achievement scored in our people's revolutionary struggle, their unsurpassed pride, and the basic factor firmly guaranteeing the victory of the revolution that the chuche ideology has become an indeflectible revolutionary credo, a rock-hard will in our people's life and struggle.

(1)

The chuche ideology, firmly rooted in our people's hearts, is becoming an immutable revolutionary faith today that nothing can dislodge.

The great leader Comrade Kim Il-song taught as follows:

"The chuche ideology is today becoming a firm faith of our people."
(Book "On the Struggle of the Korean People for Embodying the Chuche Ideology," p 24)

In order that one thought, embraced by the masses of people as a guiding thought of the revolution representing the times, may strike their responsive

chord, it must correctly reflect the aims and interests of the masses of people and precisely illuminate the road ahead for their struggle.

The great chuche ideology is the genuine revolutionary thought which, personifying on the loftiest plane the revolutionary aims and demands of the people of our era for the independent stand and attitude, brightly illuminates the road ahead for the masses of people to working out their destiny.

To want to live independently as the master of their own destiny, casting off all manner of enslavement and constraint, has been the cherished desire and earnest aspiration of the masses of people who have been groaning under the exploiters' oppression over the centuries.

For our people who, tied down by the feudal shackles, used to be robbed of their national independence and sovereign rights and even their right to live by the ruthless and evil imperialist aggressors, it arose as a vital demand bearing on the life or death of the nation to become the master of their own destiny.

The chuche ideology founded by the respected and beloved leader Comrade Kim Il-song is precisely a great revolutionary theory of human liberation which, accurately reflecting the centuries-old aim and earnest, long cherished desire of the people for the independent stand and attitude, illuminates the correct road for the masses of working people to becoming the master of their own destiny.

The chuche ideology, by elucidating that the independent stand and attitude is man's sociopolitical life and enunciating the philosophical principle that man is the master of everything and resolves everything, has established the correct concept of the dignity and worth of the social being, and uniquely made clear man's position and role as the ruler, remaker of the world.

By the chuche ideology the dignity and worth of the masses of working people who used to be put down and subjected to all kinds of mistreatment and contempt at the hand and pleasure of the exploiters and oppressors, have come to advance onto the highest plane, and the position and role of the social being as an independent being have come to be given prominence on the highest level for the first time in history. In this way the chuche ideology has come to be grasped by the times and mankind as a thought that respects humanity which regards man as the most precious being in the world, as a man-centered revolutionary world view that places the working people at the center of philosophical examination.

The chuche ideology, enunciating the scientific concept that the masses of people are the subject of history and that the sociohistorical movement is the independent, creative movement of the masses of people in order to work out their destiny, has established the revolutionary viewpoint and stand to approach the advance of history and the social revolution with the masses of people at the center. By the chuche ideology the masses of working people who, in bygone days failing to understand their social class position and their strength, used to be unable to occupy their deserved place as the master of

society, have come to have an intense awareness as the master in command of history and their destiny, and become able with their own strength to actively, goal-consciously chart the road ahead for national liberation, class liberation, human liberation.

The chuchè ideology thus respects the dignity and worth of social beings and provides them with a powerful guiding principle which makes it possible for them to work out their destiny with their own strength, and because of that, has become the noble idea of the masses of people of our era, the crystallization of the contemporary spirit, and vigorously captivating the hearts of our people and the revolutionary people of the world, has become an invincible militant banner encouraging and inspiring them to struggle.

The great chuche ideology is an immortal revolutionary thought cemented into a revolutionary faith in the deepest corner of our people's hearts amid the practice of the Korean revolution which has walked the one road of victory and glory, breaking through arduous trials and formidable storms.

A revolutionary thought is not something that is spontaneously turned into a faith just because it has been understood by the masses in terms of principle, nor does it spontaneously become a people's life credo just because the thought has a long history. If a revolutionary thought guiding the times is to become an indeflectible faith of the masses of people, its vitality must be displayed to the hilt amid revolutionary practice, and through the personal life experience of the masses, it must be turned around firmly as their own thought and will.

The chuche ideology is not a theory for the sake of theory but a powerful weapon for transforming the realities and building the future. The chuche ideology is a great guiding thought which, brilliantly embodied in the Korean revolution, has saved the nation in the crisis of life or death and unfurled a new era of the revolution shining with sovereignty and creation.

By moving forward under the revolutionary banner of the chuche ideology the Korean revolution, freed from the travail in its infancy caused by flunkeyism and dogmatism and overcoming multilayer barriers and trials and victoriously charting the road ahead for the arduous struggle, has been able to take advantage of victory and make a long drive.

The chuche ideology has led our people's revolutionary struggle and construction task most straightforwardly along a new road never walked by anyone up until now. The Korean revolution is a revolution which, charting the precise road of the colonial national liberation revolution under the banner of the independent stand and attitude, has opened the shortcut to Socialism, and a revolution which, building the most superior socialist life the people of the world praise as the "Model of Socialism," is going forward to victoriously chart an unfamiliar path to Socialism, Communism.

Because the chuche ideology has illuminated the road ahead for the Korean revolution, our people, beating back both the machinations of aggression and intervention so viciously perpetrated by the imperialists and all kinds

of reactionaries and the machinations of obstruction so persistently perpetrated by the factional flunkies, have been able in a historically short span to win a great victory astounding the world in the struggle for sovereignty, independence, Socialism.

The epochal miracle and historic change that have happened in our country are all of them shining fruits brought by the chuche ideology.

Amid the rewarding struggle to brilliantly carry out complex revolutionary tasks in many stages under the revolutionary banner of the chuche ideology Korea's communists and people have come to feel deeply with all their hearts that the chuche ideology alone is the ever-victorious revolutionary thought which brings the nation's sovereignty and independence and the country's growth and prosperity and leads the revolutionary cause along a straight road without the slightest of tiltings, twists and turns, whatever the barrier and trial. Our people are keeping it engraved in their hearts as a revolutionary faith that the chuche ideology is indeed the life of the Korean revolution and that apart from the chuche ideology it is impossible either to live or to struggle or to move forward. This is what our people have gained deeply with all their hearts through their actual experiences while walking the road of struggle laden with trials over more than half a century since the time they charted for the first time under the leadership of the respected and beloved leader Comrade Kim Il-song the road ahead for the revolution holding aloft the banner of the chuche ideology.

The revolutionary faith of the Korean communists and people intent on going forward following the banner of the great chuche ideology is an immutable one that no force can break, and an eternal one that is unswerving even as time passes and generations change.

(2)

To have come to engrave the immortal chuche ideology in their hearts as an immutable faith, as a revolutionary will, constitutes a historic turnaround that has taken place in the ideomental life of our people, the basic source of all victories and brilliant achievements that have been scored in the Korean revolution, and the decisive factor that guarantees the brilliant future of our revolution.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Party Central Committee, pointed out as follows:

"The chuche ideology has become a solemn reality in our country. The epochal transformations and great creations in edifice achieved by our people are the precious fruits of the chuche ideology. Today our people, holding an intense pride and confidence in the brilliant victories and achievements scored under the banner of the chuche ideology, are launching the historic struggle to remake the whole society in accordance with the demands of the chuche ideology." (Book "On the Chuche Ideology," p 81)

The chuche ideology prevails firmly today in our people's ideomental life. The entire party and the whole society brim with the chuche ideology, and

there is no foothold in our society for any thought other than the chuche ideology. All of the people breathe and think only with the chuche ideology, live and act in accordance with the demands of chuche, and have achieved firm unity and solidarity in terms of ideological will based on the chuche ideology--precisely this is the ideomental features of our people holding the chuche ideology as their revolutionary faith, and the genuine face of our society.

By going forward to fight holding the chuche ideology as their firm revolutionary faith our people have come to demonstrate the pride as an honorable people exercising the sacred right of national self-determination, as an independent people living and fighting with their right mind.

Our people, guided by the chuche ideology, have become the resourceful people of a sovereign independent state who, forever casting off the bitter lot of a nation without a state and holding their destiny in their own hands, go forward to independently, creatively chart the advance of history. Again, our people, because of holding the chuche ideology as life, have become able to cast off the yoke of flunkeyism and dogmatism which used to gnaw at national sovereignty consciousness and creative wisdom in bygone days, and become an energetic and dignified people working out everything in our style with the right mind. This is a great change that has taken place in our national history, and a precious gain that cannot be traded for anything.

With the chuche ideology turned around as our people's indeflectible faith and rock-hard will, the politicoideological unity of our society has come to reach a new higher standard.

Because of the presence of the chuche ideology, the ideological basis firmly guaranteeing the airtight unity and solidarity of our people has been thoroughly created, and a wide road which makes it possible to transform the entire party and the whole society into a body of political life, a whole body of activity based on one ideological will, has come to be opened. Today the unity and solidarity of our party have been transformed into the most pure and durable unity and solidarity with vitality that are free of faction and fraction and no alien ideological elements may dare come anywhere near. Again, our society has become a harmonious great family where all of the people, firmly united around the party and the leader and helping each other and leading each other on along the one road of revolution the party teaches, are energetically quickening the forward movement toward Communism. Precisely herein lies the source of the ever-victorious might of our party and the invincible strength of our people.

As a result of the chuche ideology having been turned around as our people's immutable revolutionary faith, an immense leap forward is also happening in all aspects of social life.

Today our people, loftily upholding the militant slogan of the party "Ideology, Technology, and Culture--All in Accordance With the Demands of Chuche!" are bringing about an unprecedented revolutionary upsurge in the awesome struggle to remake and transform society, nature, and social beings. Amid our people's majestic practical struggle to embody the chuche ideology

our economy is rapidly developing into a powerful socialist self-reliant national economy serving for the independent and creative life of the masses of working people, and our chuche-oriented socialist national culture, radiating radiant rays, has entered the heyday. That all aspects of social life are being remade revolutionarily in accordance with the demands of the chuche ideology and the independent and creative life of the masses of working people is blossoming in full bloom is a highly honorable and prideful reality that can be made to come true only in our country where all of the people fight on, holding the chuche ideology as their unswerving revolutionary faith.

That our country has come to exercise the complete right of sovereignty and equality in external relations and to have high authority and prestige in the international arena is another great change that has been brought about because of holding the immortal chuche ideology as the revolutionary faith.

- Today our country, with the right to a voice in its own right in the international arena, is participating in the solution to international questions, and based on the independent stand and attitude, our country is going forward to ceaselessly expand and develop diplomatic relations with large and small countries of the world. Again, our people, together with all the peoples of the world who protect the independent stand and attitude, are positively contributing to the struggle to build an independent new world, opposing imperialism, dominationism. The external activity of our party and state which are firmly maintaining the principle of the independent stand and attitude, is playing an immense role in turning the unity and solidarity of the socialist countries and the international communist movement into voluntary and equitable ones, into truthful and durable ones, and it is making a great contribution to strengthening the political unity and economic cooperation of the nonaligned movement and to strengthening and developing this movement. The high international authority and prestige of our party and state, their great contribution to the developing world revolution--this is precisely the graphic expression of the dignity held by our people who go forward following the leadership of the party and the leader, holding the chuche ideology as an immutable guiding thought, as a revolutionary faith, and the brilliant fruits produced by the great strength of chuche Korea.

To move our revolution forward holding the chuche ideology as the unitary guiding thought, and live and struggle holding the chuche ideology as an immutable revolutionary faith is the precious traditional ethos achieved by the young communists who, loftily revering Comrade Kim Il-song the Great as the sun of the revolution at the dawn of the Korean revolution, charted a new road of struggle, clearing the steep and thorny path.

It was because of the presence of such traditional ethos that our people, clearing sea of fire, sea of blood, were able to attain the sacred cause of fatherland restoration, and even in such difficult and complex situation following liberation, go forward to successfully chart the road of building a new fatherland, and write a history of exploits on all fronts of socialist construction, defending the freedom and independence of the fatherland. In this

historic process, the revolutionary faith of our people intent on going forward following the banner of the chuche ideology became an even more indeflectible one.

The chuche ideology is a great thought that has written and advanced the modern history of the Korean people resplendent with victory and glory, and a guiding banner that reliably guarantees the bright future of our people. The chuche ideology is a great revolutionary thought that represents not only our era struggling to achieve national liberation, class liberation and build Socialism, Communism, but also the whole historical era of the communist future, and an immortal thought that forever guarantees the blossoming and developing of the chuche era.

The chuche ideology, which was founded by the great leader Comrade Kim Il-song and turned around as the revolutionary faith of our people, is today being resolutely protected and defended, further deepened and developed by our glorious Party Center.

The future of our people who, following the leadership of our glorious party and holding the chuche ideology as an indeflectible revolutionary faith, as an immutable credo, live and fight, is bright and splended, and the future of our revolution is boundless.

In the process in which under the tested leadership of our party the inexhaustible vitality and immense traction power of the chuche ideology are growing bigger with each passing day and being embodied more broadly and deeply in the practice of the Korean revolution, the chuche ideology, striking its roots ever more deeply, is vigorously taking its place in every heart of our people.

The revolutionary faith of our people who have been vigorously moving forward along the road of sovereignty, independence, and Socialism, holding the respected and beloved leader Comrade Kim Il-song's revolutionary thought, the chuche ideology, as the unitary guiding thought, is ceaselessly developing under the sagacious leadership of the glorious Party Center as a revolutionary faith to be carried on from generation to generation.

The ultimate victory of the revolutionary struggle of our people to brilliantly attain the chuche revolutionary cause charted by the great leader Comrade Kim Il-song and the unending prosperity of our nation are firmly guaranteed precisely because of the presence of this revolutionary faith to be carried on from generation to generation.

Today our party and people are faced with the sacred revolutionary task to win the complete victory of Socialism, energetically hastening the conversion of the entire party and the whole society to the chuche ideology, and attain the historic cause of fatherland reunification at the earliest possible date.

When all party members and working people, holding the chuche ideology as a firm world view, revolutionary faith, go forward to vigorously fight along the road the chuche ideology teaches, it is possible to successfully carry out the difficult and complex revolutionary task facing us.

However difficult a situation may prevail, whatever raging winds may blow, keeping only one faith, the chuche faith, deeply engraved in our hearts, we shall defend it from generation to generation and go forward to staunchly fight, following the leadership of the party and the leader.

The revolutionary cause of our people going forward to fight holding the chuche ideology as the unitary faith is invincible, and there shall be none but victory and glory on the road ahead.

12153
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THE CLASS STAND AND REVOLUTIONARY PRINCIPLED CHARACTER OF THE COMMUNISTS

Pyongyang KULLOJA in Korean No 2, 1 Feb 84 pp 36-39

[Article by Pak Ch'ang-nyop]

[Text] It is one of the important duties of party ideological work to bring up party members and working people as genuine revolutionaries firm in the class stand and strong in the revolutionary principled character.

Our party demands that strengthening indoctrination in the revolution and indoctrination in the class character; working people be armed with an intense class consciousness and thoroughly prepared as genuine communist revolutionaries who fight thoroughly defending the class stand and the revolutionary principle under whatever difficult and complex conditions.

The great leader Comrade Kim Il-song taught as follows:

"We must indoctrinate all working people so that under whatever difficult and complex conditions they may thoroughly defend the class stand and the revolutionary principle and resolutely struggle against the imperialists and the class enemies." ("Kim Il-song Selected Works," Vol 7, p 270)

To hold a firm class stand and revolutionary principled character is an important demand for party members and working people to become genuine communist revolutionaries.

The genuine communist revolutionary is the revolutionary who, opposing the class enemies of all kinds, resolutely fights for the sake of the interests of the masses of working people such as the working class.

What is important in the ideomental characteristics of the communist revolutionary is infinite faithfulness to the party and the leader and at the same time burning hatred and hostility against the enemies of the revolution, a strong-willed revolutionary spirit to ceaselessly fight on indomitably, breaking through all kinds of trials of the revolution.

The class stand and revolutionary principled character are the revolutionary stand and struggle ethos which the communist revolutionaries must necessarily possess.

The class stand of the communist is the stand to view, judge, and deal with all objects and phenomena of nature and society from the standpoint of the interests of the working class and the masses of working people. This is the resolute stand which makes him struggle for the sake of the independent demands and interests of the working class and all the exploited working masses, opposing all manner of exploitation and enslavement and inequality.

Only by holding fast to the stand of the working class can people precisely separate their side from the enemy's, and clearly seeing through the reactionary nature of the capitalist system and the counterrevolutionary conspiratorial maneuvering of the class enemies, go forward to deal with all questions to suit the interests of the revolution. Therefore, only he who holds fast to the stand of the working class can become a genuine communist revolutionary who goes forward to fight to the end for the sake of the interests of the party and the revolution, the fatherland and the people.

The revolutionary principled character is the resolute struggle ethos and noble character of the communists who thoroughly defend the stand of the working class and uncompromisingly struggle against phenomena running counter to it.

Only if strong in the revolutionary principled character can one thoroughly protect and defend the interests and demands of the working class without committing the slightest tilting in the revolutionary struggle against the class enemies, and go forward to fight confidently for the sake of the victory of the revolution without wavering in the arduous and complex revolutionary struggle.

The class stand and revolutionary principled character of the communist characterize the revolutionary attitude and noble character of the communist, and as such, are closely linked to each other.

The class stand constitutes the basis which makes it possible to possess the revolutionary principled character, and the revolutionary principled character constitutes a firm guarantee which makes it possible to thoroughly defend the class stand.

Only by holding fast to the class stand of the working class is it possible to thoroughly defend the revolutionary principle in the fierce class struggle between the revolution and the counterrevolution; and only by holding fast to the revolutionary principle is it possible to protect and defend the class interests of the exploited masses of working people to the end on the stand of the working class and go forward to resolutely fight against the class enemies.

The genuine communist revolutionary, who has most thoroughly attained the class stand and the revolutionary principled character, never wavers in the face of whatever reactionary offensives of the enemies and goes forward to fight to the end defending his communist faith and revolutionary principle. Conversely, if unthorough in the class stand and irresolute in the revolutionary

principled character, one will come to waver or hesitate as the enemy machinations become vicious and the revolution comes to experience formidable trials, and may even eventually come to oppose the party and the revolution, not to mention that he will not be able to make revolution to the end.

This is a stark truth which the historical experience of the revolutionary struggle shows.

Thus the class stand and the revolutionary principled character are the revolutionary stand and resolute struggle ethos which the communist revolutionaries must necessarily possess.

It is a firm guarantee for the victory of the revolution to thoroughly arm oneself with the class consciousness and anti-imperialist fighting spirit of the working class and defend the class stand and the revolutionary principle.

The socialist, communist cause is a sacred task to realize the independent stand and attitude of the masses of people, liquidating all manner of exploitation and oppression. This task comes to triumph and move forward amid a fierce class struggle against the reactionary, counterrevolutionary ideas of the class enemies and opponents.

The more the revolution advances and the nearer their fall becomes, the more viciously the class enemies such as the imperialists plot to obliterate the revolutionary struggle of the masses of people. Just as a wolf cannot change into a lamb, the aggressive, bestial nature of the imperialists and exploiters absolutely cannot change.

Aggression and war are the imperialist mode of survival, and anticommunism and confrontation are the customary techniques to which they cling, in order to save their fate from death. It absolutely will not do to have illusion of the imperialists, the class enemies, and it is imperative to fight the scoundrels to the end.

Only by holding a thorough class stand and revolutionary principled character opposing the imperialists and the class enemies of all kinds is it possible to win victory in the arduous, fierce class struggle and go forward to successfully attain the revolutionary cause of the working class, the socialist, communist cause. Therefore, as the revolution further advances and deepens, it arises as a very important question to indoctrinate people so that they may thoroughly defend the class stand and the revolutionary principled character.

The historic march of our people toward conversion of the whole society to the chuche ideology calls for more energetically launching ideological indoctrination work among party members, working people, and the younger generation in order to make them hold fast to the class stand and the revolutionary principle.

Converting the whole society to the chuche ideology is a struggle to win the comprehensive victory of the chuche ideology, sweeping away everything old in all the economic and cultural, ideological and moral areas. Therefore,

this cannot but run into the resistance of the imperialists and the class enemies. Converting the whole society to the chuche ideology is not something that is conducted smoothly without any struggle, but comes to be realized amid the fierce struggle to beat back the aggression and war machinations of the imperialists and the class enemies and eliminate all kinds of old ideas and relics.

Inasmuch as converting the whole society to the chuche ideology, whose objective it is to completely realize the independent stand and attitude of the masses of people, is a difficult, arduous long-term task which is continued from generation to generation, it is possible to successfully push it only if party members and working people, especially the younger generation, are brought up as genuine communist revolutionaries firm in the class stand and strong in the revolutionary principled character.

The younger generation, which is the next shift of our revolution, has not experienced the exploitation and oppression of the imperialists and the class enemies, nor has it been tempered amid trials of the revolutionary struggle. They have been living invariably in happiness alone. Under such conditions, only if the younger generation is indoctrinated revolutionarily in terms of the class character and brought up as communist revolutionaries, is it possible to attain our revolutionary cause, which has been charted and triumphant under the banner of the chuche ideology, from generation to generation to the end.

Thus it constitutes a basic requirement in successfully attaining the socialist, communist cause to bring up party members and working people and the younger generation as genuine revolutionaries firm in the working class stand and strong in the revolutionary principled character.

Today the situation prevailing in our country calls for strengthening ideological indoctrination work more than ever before to make party members and working people and the younger generation hold fast to the class stand and the revolutionary principle.

The machinations of the U.S. imperialists and the Chon Tu-hwan puppet gang against our people are reaching an extremely dangerous, adventurous stage. The scoundrels, transforming south Korea into a nuclear forward area, a war powder keg, a crucible of Fascism, are taking the situation to the brink of war, and they are going berserk in their attempt to destroy our socialist system and gains of the revolution.

The machinations of the scoundrels to provoke another war and their machinations of destruction and sabotage are reaching the extreme with the Rangoon bombing incident as a turning point.

The south Korean puppet gang, staging a bombing incident in Rangoon and linking it to us, is perpetrating unprecedentedly frenzied aggression machinations and raising an anticommunist, anti-republic ruckus.

Traitor Chon Tu-hwan, sounding an "emergency alarm" immediately following their own drama, the Rangoon bombing incident, placed the whole of south Korea

under full combat readiness, on the one hand, and has since been creating an extremely tense situation bearing a close resemblance to the eve of a war, ceaselessly perpetrating military provocation maneuvering in the whole area of the military demarcation line.

The machinations to provoke another war and the anticommunist, anti-republic stratagemical machinations being perpetrated by traitor Chon Tu-hwan under the manipulation of the U.S. imperialists have the objectives to divert the eye and ear of the people elsewhere and save their disintegrating fascist ruling system, bring more weapons of mass slaughter into south Korea and provoke a war of aggression against the republic. This also has the heinous objective to attempt to damage the high authority and prestige of our party and the government of the republic and destroy the unity and solidarity of our people firmly united around the party and the leader.

Under conditions that the machinations of the enemies to provoke another war are reaching an adventurous stage and their anticommunist, anti-republic ruckus is being viciously raised taking on an unprecedented frenzy, it arises as a very important matter to indoctrinate party members and working people so as to make them hold fast to a firm class stand and revolutionary principled character.

Only if party members and working people firmly maintain the working class stand and hold fast to the revolutionary principled character, can they precisely see through the intrinsic nature of the machinations of the enemies to provoke another war and of their anticommunist, anti-republic ruckus and go forward to energetically launch the anti-imperialist, anti-puppet struggle.

Thus under conditions that the revolution has come far and the frenzied machinations of the class enemies are reaching the extreme, it constitutes a basic requirement in protecting gains of the revolution and victoriously moving the revolutionary cause forward to make party members and working people and the younger generation hold fast to a firm class stand and revolutionary principle.

Our party, by ceaselessly deepening indoctrination in the unitary ideology and at the same time indoctrination in the revolution and indoctrination in the class character among party members and working people and the younger generation, has been sagaciously leading the task to bring them up as communist revolutionaries possessing a firm class stand and revolutionary principled character.

Today all of our party members and working people, clearly understanding the inherent nature of the class enemies, are brimming with the firm determination to confidently fight on, giving their all, solely for the sake of protection of the party and the leader, the fatherland and the people, and the ultimate victory of the revolution, unshaken in the slightest by whatever aggression machinations and reactionary ideological offensives of the scoundrels.

It is a matter our party importantly emphasizes today to more thoroughly prepare party members and working people as genuine communist revolutionaries strong in

the class stand and the revolutionary principled character to suit the demands of the realities wherein the aggression machinations and anticommunist, anti-republic ruckus of the U.S. imperialists and the south Korean puppet gang are reaching the crest and our revolution is energetically moving forward at a higher stage.

What is important in making aparty members and working people go forward to resolutely fight with a firm class stand and revolutionary principled character is that of arming them with the class consciousness of the working class and the anti-imperialist, anti-puppet fighting spirit.

The class stand and the revolutionary principled character are formed based on the class consciousness, and their height comes to be determined by the state of the class consciousness.

By continuing to thoroughly carry through the guideline of the party for going forward with a tight grip on indoctrination in the unitary ideology, indoctrination in the revolution, and indoctrination in the class character simultaneously all together we must prepare party members and working people as resolute revolutionaries who, infinitely faithful to the party and the leader and absolutely unshaken whatever winds may blow, hold fast to the working class stand and the revolutionary principle.

An important question in arming party members and working people with an anti-imperialist class consciousness is that of indoctrinating them to hold a burning hostility and hatred against the U.S. imperialists, the Japanese militarists, and the Chon Tu-hwan puppet gang.

Hostility and hatred against the class enemies come to be heightened further when the intrinsic nature of the criminal acts unpardonable for a thousand years and all kinds of counterrevolutionary machinations perpetrated by the scoundrels is clearly understood.

The U.S. imperialists, the Japanese reactionaries, and the south Korean puppet gang are then and now our first and foremost struggle targets and irreconcilable enemies. On account of the vicious machinations of the U.S.-Japanese aggressors and the south Korean puppet gang, our people were subjected to incalculably great misfortunes and miseries in bygone days, and today, too, are still experiencing the constant danger of war and the pain of national division.

No matter how much time passes, no matter how many generations change, we can never forget the intolerable crimes and atrocities historically perpetrated against our people by the U.S.-Japanese aggressors and their lackeys, and we absolutely cannot stand idly by the aggression and anticommunist, anti-republic machinations being perpetrated by the scoundrels.

By making party members and working people clearly understand the bestial atrocities perpetrated by the U.S. imperialists, the Japanese reactionaries, and the south Korean puppet gang, with historical facts and data and by substantially conducting, using various forms and methods, indoctrination

work to expose the reactionary nature of the anticommunist, anti-republic machinations being perpetrated by the scoundrels today and their ugly colors without omission, we must make them hold hostility and hatred against the enemies at all times, and work and live with a more intense, dynamic posture in light of the prevailing situation.

The class struggle against the imperialists and the exploiting class is unthinkable apart from the struggle against the reactionary ideas of the scoundrels and their utterly rotten bourgeois way of life. We must indoctrinate party members and working people so as to make them resolutely struggle against the ideolocultural infiltration of the imperialists and the south Korean puppet gang which blunts the class consciousness of our people and gnaws at their wholesome mental world.

One's anti-imperialist class consciousness is expressed not only in infinitely hating the exploiting system and the class enemies, but in fervently loving one's fatherland, one's class.

It is the unsurpassed national pride and great happiness of our people to live and make revolution in the fatherland of chuche, loftily revering the great leader Comrade Kim Il-song and following the leadership of the glorious Party Center.

Making the superiority of our country's socialist system deeply understood among party members and working people, we must make them go forward to resolutely fight, fervently loving the fatherland and the people and defending the unending prosperity of the fatherland and the happy life of the people. At the same time, strongly conducting indoctrination work to expose the rotten, diseased capitalist society and the corrupt and reactionary nature of south Korean society, we must make all party members and working people infinitely hate the capitalist system and the Chon Tu-hwan fascist ruling system.

All party members and working people, by thoroughly arming themselves in terms of class and revolutionarily, shall go forward to fight more staunchly for the sake of the independent reunification of the fatherland and the ultimate victory of the chuche cause, crushing all kinds of machinations of the enemies.

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ORGANIZATIONAL LIFE IS A POWERFUL MEANS OF IDEOLOGICAL REMOLDING

Pyongyang KULLOJA in Korean No 2,1 Feb 84 pp 40-43

[Article by Kim Pae-hwan]

[Text] Today in our country all members of society, enrolled in certain organizations, are living organizational life.

Through organizational life a new turnaround is taking place in people's ideomental features, and the revolutionization, working classization of the whole society is being energetically stepped up.

The great leader Comrade Kim Il-song taught as follows:

"Organizational life is an energetic means to remold people's thought. Through organizational life people come to enhance the collectivist spirit and disciplinary character and strengthen the capacity for united action, and become aware of the revolutionary duty to be discharged." (Book "On the Struggle of the Korean People for Embodying the Chuche Ideology," p 26)

The revolutionary organization is the protector of political life who, implanting class consciousness in people and nurturing their fighting spirit, overseas and leads them to go forward to fight unswervingly on the one road of revolution, and the stronghold for work and life they must abide in throughout their lifetime.

Only if people, abiding in the revolutionary organization, work and live and undergo ceaseless ideological training and organizational tempering, can they go forward to satisfactorily attain the features and qualifications as revolutionaries loyal to the party and the leader.

Ideological traning and ideological struggle, organizational tempering and revolutionary practice are indispensable factors in remolding people's thought and bringing them up as revolutionized, working classized chuche-oriented communist revolutionaries. Revolutionary organizational life, by organically combining these factors and making them function in a unified way, constitutes a powerful means which makes people's ideological remolding energetically stepped up.

What makes organizational life an energetic means of ideological remolding lies above all in that it makes it possible to most successfully realize ideological remolding, closely combining ideological indoctrination and ideological struggle.

People's ideological remolding is achieved in an integrated relationship between indoctrination and struggle.

Only if a new revolutionary thought is implanted in people's heads with ideological indoctrination energetically launched, is it possible to push out the old ideas, and only if the old ideas are uprooted from people's heads with the ideological struggle strengthened, is it possible for the new revolutionary thought to take its place quickly. Again, only if ideological indoctrination is energetically conducted, can the ideological struggle be launched with the new revolutionary thought as a weapon, and only if the ideological struggle is launched briskly, can ideological indoctrination be deepened further. Therefore, in order to remold people's ideological consciousness the communist way and turn them into church-oriented communist revolutionaries infinitely faithful to the party and the leader, it is imperative of necessity to push ahead with steadfast ideological indoctrination and intense ideological struggle in close combination in a unified way.

Organizational life is the school of revolutionary indoctrination for remolding people's thought through ideological indoctrination.

Only if people, living in the organization and collective, steadfastly study and systematically receive indoctrination, can they arm themselves with the revolutionary thought and grow up into fervent revolutionaries.

Through ideological indoctrination such as group study, training, and discussion which the organization conducts on a routine basis people come to comprehensively master the leader's revolutionary thought and the party's guideline, comprehend the principle of the revolution, and assimilate them into their own flesh and bone, into their own firm faith. In place at all organizations are a group indoctrination system along with an orderly individual indoctrination system. In accordance with the individual indoctrination system put in place at the organizations ideological indoctrination comes to be launched substantially to suit the standard, ability, and concrete characteristics of each person. In the course of such organizational life people come to receive ceaseless revolutionary indoctrination by various methods and in various forms, remold their thought, and grow up into revolutionaries.

The mode of revolutionary life and wholesome environment constitute part of the important factor which performs a great function in enhancing the efficacy of ideological indoctrination and stepping up ideological remolding.

Inasmuch as ideological consciousness is subject to certain influence of living conditions and environment, success in ideological indoctrination comes to vary and ideological remolding can be expedited or delayed depending on how one works and lives by what mode of life and in what environment.

The dregs of old ideas such as individual egoism are very tenacious, and they tend to raise their heads and come alive again, taking advantage of every gap. Therefore, it comes to arise as a very important question in stepping up the remolding of people's thought to eliminate every gap and element whereby old ideas may come alive again.

The organization through steadfast persuasion and patient indoctrination sees to it that there is no one falling behind within the collective, and without permitting the slightest element whereby capitalist ideas may infiltrate and old ideas may come alive again, makes the organization and collective filled to overflowing with a wholesome life atmosphere and revolutionary ethos. In such organizational life atmosphere and ethos people receive stimulation and become awakened, and come to remold their thought while preventing beforehand even deficiencies that may surface and wholesomely living and revolutionarily working all the time.

Revolutionary organizational life is the blast furnace revolutionarily tempering people through ideological struggle.

In order to remold people's thought and bring them up as revolutionaries, it is imperative to strengthen revolutionary indoctrination and at the same time, ceaselessly temper them in the blast furnace of ideological struggle.

It is the most superior and energetic method of remolding people's thought to launch the ideological struggle by the method of criticism, and indoctrinate and remold them through the ideological struggle.

People all have old ideological elements although there is a difference in their degrees.

The old ideological elements remaining in people's heads come to manifest themselves in various forms in this or that aspect of life. It is the organization and collective in which people abide and live that know best the old ideas which manifest themselves in concrete form in people's work and life. The revolutionary organization, timely discovering negative elements surfacing from among people, makes them correct such elements through criticism and self-criticism before they grow bigger.

Criticism provides an important opportunity for party members and working people to comprehensively sum up and examine their politicoideological life and social life, fulfillment of their revolutionary task and private life, and feeling remorse for their own deficiencies, become able to correct the deficiencies of others. People come to ceaselessly temper themselves ideologically through the process in which they participate in organizational life, make self-criticism and mutual criticism, receive direct criticism and feel remorse as they hear others make criticism. In particular, receiving mass criticism and help of the organization and collective, people will also come to cure the cause of their ideological disease and uproot even the slightest of their old ideological dregs that is revealed in work and life.

Thus revolutionary organizational life, by making ideological indoctrination and ideological struggle substantially conducted in a continuous and integrated

course, makes the efficacy of indoctrination and struggle maximally enhanced and ideological remolding energetically stepped up. Because of this, revolutionary organizational life constitutes a powerful means of ideological remolding.

Next, what makes revolutionary organizational life a powerful means of ideological remolding lies in that it nurtures people's organizational spirit and disciplinary character and collectivist spirit.

The revolutionary organizational spirit and disciplinary character and collectivist spirit are important ideomental features the chuche-oriented communist revolutionary must possess.

It is he who possesses an intense ideological spirit and at the same time, a strong revolutionary organizational spirit, disciplinary character and collectivist spirit that can become a genuine communist revolutionary.

The organizational spirit and disciplinary character and collectivist spirit are formed and consolidated through revolutionary organizational life.

If many people are to live a collective and organizational life, there necessarily have to be certain discipline and order and standards of life, and all members of society must voluntarily observe them.

Every organization has certain discipline and order, rules and duties. The organization, uniting people with such discipline and order, rules and duties, goes forward to realize the consistency and uniformity of action.

Therefore, only if people move in unison in accordance with the instituted discipline and order, and work and live in accordance with the demands of the standards of life, can they enhance their organizational spirit and disciplinary character and go forward to nurture their collectivist spirit.

Organizational life constitutes a powerful means which makes all members of the organization move in unison and act in a unified way in accordance with one set of discipline and order.

The revolutionary organization calls upon all members of the organization to voluntarily, thoroughly observe the standards of life and discipline established within the organization.

In the course of the revolutionary organizational life conducted by such demand people come to be familiar with the organizational discipline and accustomed to the collective life, and go forward to nurture their revolutionary organizational spirit of executing the decision and directive of the organization without fail.

Again, in the course of participating in the organizational life and working and living collectively people come to learn the might of the collective and deeply understand how dear revolutionary comrades are, and highly display

the communistic virtue, the collectivist spirit of subordinating personal interests to the interests of the collective and helping each other and leading each other on.

It is an important requirement in revolutionarily tempering people and enhancing their organizational spirit and disciplinary character to establish the revolutionary life ethos of abiding in the organization on a regular basis and receiving its guidance and control on a daily routine basis.

Liberalism can emerge and phenomenon of disorganization can surface from among certain unprepared, untempered people if they get out of the guidance and control of the organization.

Therefore, only if everyone, whoever he may be, always thoroughly abides in the organization and voluntarily, sincerely receives the guidance and control of the organization, can he grow up into a revolutionary strong in the organizational spirit and intense in the disciplinary character.

People in the course of regularizing organizational life and making it second nature come to receive the guidance and control of the organization in their daily contact with the organization. Amid this people come to attain the noble character of holding the organization and collective dear and voluntarily observing the organizational discipline, and go forward to nurture the revolutionary organizational spirit and disciplinary character, eliminating the liberalistic phenomena of indiscipline and disorganization inherited from the old society.

What makes organizational life a powerful means of ideological remolding also lies in that it makes it possible to closely combine ideological remolding work with practical activity.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Party Central Committee, pointed out as follows:

"The revolutionary amid practice of the revolutionary struggle is tempered in terms of ideological will and comes to attain the revolutionary's qualifications and character." (Book "On the Chuche Ideology," p 68)

Revolutionary practice, training people ideologically and tempering them in terms of will, makes ideological remolding stepped up.

People's revolutionary practice to carry through the revolutionary thought of the leader and the embodiment, the line and policy of the party, comes to be conducted through the organization. The process of struggling to carry out the revolutionary duty and task received from the revolutionary organization is none other than the revolutionary activity and political life. People, only by carrying out the duty assigned by the organization, come to acquit themselves fully of their duty and basic responsibility as members of the organization, and attain the dignity and worth as social beings.

For our party members and working people, revolutionary practice is none other than the struggle to carry through the teachings of the great leader Comrade Kim Il-song and the line and guidelines of the party. Party members and working people through the process of carrying out the duty assigned by the revolutionary organization come to more thoroughly understand and hold the correctness and vitality of the teachings of the great leader Comrade Kim Il-song and the guideline of the party as a firm faith and go forward to nurture the revolutionary spirit of struggling giving their all with a view to upholding the party and the leader and carrying through the line and policy of the party.

Again, party members and working people through the process of carrying out the revolutionary duty assigned by the organization come to nurture a strong revolutionary will and be tempered revolutionarily.

It is by no means an easy thing to carry out the duty assigned by the revolutionary organization. The revolutionary struggle is a difficult and complex task that must break through many barriers and trials. On the road of revolution incalculably many bottlenecks and barriers come to lie, and innumerable corners of trial accompanied by sacrifices must be negotiated.

It is amid a difficult and complex struggle to carry out the revolutionary duty assigned by the organization that people come to nurture an indomitable revolutionary spirit and a stern revolutionary will.

Revolutionary practice to carry out the organization's assignments is an energetic means of ideological remolding and at the same time, a measuring stick for testing people's thought. Apart from practice and action it is impossible to assess and test people's thought. Inasmuch as the state of people's ideological consciousness manifests itself through their action, only amid revolutionary practice is it possible to learn people's ideomental state and test the degree of their revolutionization. Therefore, revolutionary practice makes it possible to timely and correctly detect the deficiencies surfacing in people's ideological life and even makes the practical method to correct them precisely established. Therefore, only through practical struggle is it possible to precisely ascertain and correctly assess people and go forward to substantially conduct ideological remolding, properly establishing indoctrination measures to suit their ideological preparedness levels and characteristics.

The bespeaks the fact that revolutionary practice conducted through organizational life indeed constitutes a powerful means which makes it possible to most successfully realize the task of remolding people's thought.

The unique thought enunciated by the great leader Comrade Kim Il-song for stepping up the ideological remolding of people through revolutionary organizational life is being brilliantly realized by the sagacious leadership of our party.

Our Party Center, having the most correct view of the organization established for party members and working people, is leading one and all in voluntarily participating in organizational life and ceaselessly, revolutionarily tempering themselves and glorifying their precious political life.

Today in our country, in accordance with the guideline set forth by the Party Center for organizational life, all members of society are participating in organizational life, and in the process, they are undergoing ideological training and organizational tempering. Reality graphically shows the superiority and vitality of organizational life and that strengthening revolutionary organizational life is precisely where a firm guarantee for successfully realizing ideological remolding and stepping up the revolutionization, working classization of the whole society lies.

By continuing to strengthen revolutionary organizational life under the leadership of the party we shall go forward to more energetically step up the revolutionization, working classization of the whole society.

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GREAT PROGRAM FOR THE SOLUTION TO THE SOCIALIST AGRARIAN QUESTION

Pyongyang KULLOJA in Korean No 2, 1 Feb 84 pp 44-48

[Article by Yi Yong-kyun]

[Text] This is the 20th anniversary year of publication of "Theses on the Socialist Agrarian Question in Our Country," an immortal classic work by the great leader Comrade Kim Il-song.

The historic work "Theses on the Socialist Agrarian Question in Our Country" is an encyclopedic document in which is synthesized the chuche-oriented rural construction thought which the respected and beloved leader Comrade Kim Il-song personally founded, developed and enriched, and a great program for socialist, communist rural construction which gave scientific answers to all the theoretical and practical questions arising in solving the agrarian question once and for all.

With the publication of the agrarian theses, a new historical era came to be unfurled in this land for socialist rural construction, and our party and people became able to victoriously solve the question of the peasantry, the question of agriculture along the most straight road.

The prideful achievements scored in our country's rural area in the 20 years from the publication of the agrarian theses to the present show to the hilt the correctness and invincible vitality of the socialist agrarian theses which brilliantly embodies the immortal chuche ideology, and graphically prove that going forward along the road the theses teaches is precisely where a basic guarantee for successfully building Socialism, Communism in the rural area lies.

Truly, it is the great joy, pride, and glory of our people to have such a great socialist rural construction program as the agrarian theses wherein the respected and beloved leader Comrade Kim Il-song's thought and theory of social rural construction are synthesized, and go forward to struggle for the realization.

The socialist agrarian question is the question of the peasantry, the question of agriculture arising in the period after completion of the socialist

transformation of production relations in the urban and rural areas, and to correctly solve it constitutes one of the key links influencing the success of socialist, communist construction.

The great leader Comrade Kim Il-song taught as follows:

"One of the most important questions in socialist construction is that of correctly solving the agrarian question. It can be said that whether or not the agrarian question is correctly solved is a key question influencing the success of socialist, communist construction." ("Kim Il-song Selected Works," Vol 6, p 48)

Victory of the socialist revolution in the urban and rural areas constitutes a historic turnaround in the solution to the question of the peasantry, the question of agriculture. But just because the socialist revolution has triumphed and the socialist rural economic system has been established, it does not mean that the agrarian question has been solved once and for all.

Even after the victory of the socialist revolution comes to arise the revolutionary task to highly develop agricultural productive forces on the basis of ceaselessly strengthening the socialist system established in the rural area and make the living standard of the peasants affluent, and eliminate the distinctions between the urban and rural areas, overcoming the rural backwardness left behind by the exploiting society. Therefore, without correctly solving the socialist agrarian question it is impossible to win the complete victory of Socialism or move over to Communism.

In order to correctly solve the agrarian question which has such important significance in socialist, communist construction, there have to be a revolutionary rural construction thought and a scientific rural construction theory, and rural construction must be conducted in accordance therewith. Only then is it possible to have a clearly defined direction and method and go forward to solve the agrarian question once and for all.

To found a rural construction thought and theory illuminating the road ahead for the solution to the socialist agrarian question arose as a mature demand which could no longer be put off especially into our era when many countries of the world, carrying out the anti-imperialist national liberation revolution and the socialist revolution, embarked on the road of Socialism.

This urgent question presented by the times and revolutionary practice was brilliantly solved only by "Theses on the Socialist Agrarian Question in Our Country" synthesizing the chuche-oriented rural construction thought and theory published by the respected and beloved leader Comrade Kim Il-song, genius of the revolution and great ideothoretician.

Synthesized in the agrarian theses are the rich experiences and achievements scored by the great leader Comrade Kim Il-song while charting a unique path for the solution to the agrarian question, paying keen attention to it from the early days he set out on the road of revolution.

With the great leader Comrade Kim Il-song founding the chuche-oriented socialist rural construction theory, the people came to have a powerful weapon for socialist, communist rural construction and became able to energetically step up socialist rural construction requiring a long-term, arduous struggle, along a straight road without any tilting.

The founding of the chuche-oriented socialist rural construction theory by the respected and beloved leader Comrade Kim Il-song--this was a historic event marking a new beginning of socialist rural construction, and a great event constituting an immortal contribution to the developing revolutionary theory of the working class.

The great rural construction theory founded by the respected and beloved leader Comrade Kim Il-song is a unique theory that has given scientific answers to all the questions arising in the ultimate solution to the question of the peasantry, the question of agriculture, ranging from the intrinsic nature and content of the agrarian question under Socialism to the principle and method for the solution, and a consummate rural construction program that comprehensively embodies the immortal chuche ideology.

What makes the agrarian theses a great program for the solution to the socialist agrarian question lies above all in that it illuminates the road to turning the peasants into the genuine masters of socialist rural construction, into independent, creative energetic beings.

It is one of the important tasks arising in socialist rural construction to bring up the peasants as independent, creative beings.

In order to build Socialism, Communism in the rural area, it is imperative not only to develop productive forces and transform social relations, but to turn the peasants into independent, creative social beings. In the rural area, no matter how high a standard the productive forces and material wealth have reached, unless the peasants, who are masters of the rural area, are turned into independent and creative social beings, Socialism, Communism cannot be said to have been built in the rural area. Only if the peasants become independent and creative social beings, is it possible to solve the basic question of socialist, communist rural construction, and also successfully conduct the task of developing productive forces and remolding social relations. Therefore, if the socialist rural construction thought and theory are to become a program for the solution to the agrarian question, they must become ones that have illuminated the most scientific and revolutionary road to turning the peasants into independent and creative beings.

The agrarian theses, embodying the chuche ideology from start to finish, illuminates the most correct road to bringing up the peasants as independent and creative beings.

In order that the peasants may become independent, creative energetic beings, they must arm themselves with the communist ideology and advanced knowledge of science and technology and possess a high cultural standard, liberated not only from class domination and enslavement but also from constraints of

the old ideology, technology, and culture. The communist ideology, advanced knowledge of science and technology, and a high cultural standard are the basic characteristics of an independent, creative social being. Only if the peasants possess the communist ideology, advanced knowledge of science and technology, and a high cultural standard, can they become comprehensively developed communist social beings, independent and creative beings, and acquit themselves fully of their responsibility and role as the masters of socialist rural construction.

Victory of the socialist revolution in the rural area, because it liberates the peasants from exploitation and oppression, constitutes an epoch-making turnaround in turning them into independent and creative beings. But this is not to say that by it all kinds of the legacies of the old society constraining the independent and creative activity of the peasants will be liquidated once and for all. Even after the establishment of the socialist system the peasants will still be backward in terms of ideology, technology, and culture compared to the working class. Such backwardness constitutes the basic factor of obstruction to turning the peasants into independent and creative beings under Socialism.

The agrarian theses, precisely by defining the ideological revolution, the technological revolution, and the cultural revolution as the basic principle of the solution to the agrarian question, as the basic task of rural construction and comprehensively enunciating the method for the realization, provides a firm guarantee for liquidating ideological, technological, and cultural backwardness in the rural area and turning the peasants into independent, creative energetic beings.

When going forward to energetically launch the ideological revolution, the technological revolution, and the cultural revolution in the rural area, it is possible to liberate the peasants from the constraint of all kinds of old ideas and turn them into the genuine masters of socialist rural construction thoroughly armed with the revolutionary thought and collectivist spirit of the working class, into communist revolutionaries with the chuche view of the revolution firmly established. Again, improving the general knowledge standard and technological standard of the peasants and building a developed modern rural area, it makes it possible to free the peasants from the technological and cultural backwardness left behind by the old society and turn them into creative beings possessing high cultural and technological standards.

Indeed, the agrarian theses set forth by the respected and beloved leader Comrade Kim Il-song is a great program to liberate even from the constraint of the old ideology, technology, and culture the peasants who have been freed from exploitation and oppression, and turn them into independent, creative energetic beings.

Next, what makes the agrarian theses a great program for the solution to the socialist agrarian question lies in that it opens a wide road to industrializing and modernizing agriculture.

To industrialize and modernize agriculture is an urgent requirement in solving the agrarian question once and for all and stepping up socialist, communist

construction. This is so because the question of agriculture, which constitutes an important part of the content of the solution to the socialist agrarian question, is one that bears on the development of agricultural productive forces, and as such, essentially one that is designed to industrialize and modernize agriculture.

Only if agriculture is industrialized and modernized, is it possible to lift the standard of material and technical provisions of agriculture onto the advanced standard of technical provisions of industry and eliminate the difference between industry and agriculture in the development of productive forces, and make agricultural production grow ceaselessly. Again, only if agriculture is industrialized and modernized, is it possible to eliminate the difference between industry and agriculture in labor conditions and insure the same labor life conditions for the peasants as for the workers, and therefore, go forward to successfully solve the question, too, of doing away with the backwardness of the rural area compared to the urban area and eliminating the class distinctions between the working class and the peasantry. This bespeaks the fact that to industrialize and modernize agriculture arises as one of the basic questions in solving the socialist agrarian question once and for all and building Socialism, Communism.

What is important in industrializing and modernizing agriculture is that of equipping the rural economy with modern machine technology and widely introducing the advances in agricultural science.

The technical means serving the rural economy constitute the material and technical bases for agricultural production. Depending on how much the rural economy is equipped with modern machinery and technology the developmental standard of agricultural productive forces is evaluated and the difference between the worker and the peasant in labor conditions determined. The difference between industry and agriculture in the development of productive forces lies in the lower standard of technical provisions of agriculture compared to industry.

The production process of agriculture, unlike that of industry, is the biological process. It constitutes one of the basic conditions for success in agricultural production to precisely grasp and correctly utilize the vegetating conditions for agricultural crops and their biological nature.

In order to rapidly develop agricultural productive forces, turning around agricultural production, which is conducted in a biological process, as a technical process as in industry, it is imperative to make the standard of material and technical provisions of the rural economy keep pace with that of industry and widely introduce the latest advances in agricultural science and advanced farming techniques, farming methods.

The great leader Comrade Kim Il-song, by setting forth in the agrarian theses, based on his scientific analysis of the intrinsic demands of the industrialization and modernization of agriculture, the guideline for the rural technological revolution primarily consisting of the introduction of irrigation, mechanization, electrification, and chemicalization and for the intensification of agricultural production, illuminated the most correct road to industrializing and modernizing agriculture.

The introduction of irrigation and chemicalization to the rural economy, because it makes it possible to create, adjust, and control by human power the moisture and nutrients necessary for the growth of agricultural crops, makes it possible to go forward to ceaselessly increase agricultural production, overcoming unfavorable natural conditions. The introduction of mechanization and electrification to the rural economy, because it makes agricultural labor conducted by the power of machine and electricity, makes it possible to raise labor productivity and liberate the peasants from backbreaking labor. Intensification of the rural economy, because it makes it possible to make additional investments in terms of the means of production and labor for agricultural production, makes it possible to ceaselessly strengthen the material and technical bases of the rural economy and successfully conduct the task to turn around the agricultural production process as a technical process.

Providing a firm guarantee for turning around agricultural production as a technical process conducted by mechanical, electrical, and chemical powers and industrializing and modernizing agriculture with the wide introduction of the advances in agricultural science is precisely where another part of the ground that the agrarian theses constitutes a great program for socialist rural construction lies.

What makes the agrarian theses a great program for the solution to the socialist agrarian question also lies in that it illuminates a straight road to the construction of a classless society.

To construct a classless society is one of the most important struggle tasks arising in winning the complete victory of Socialism and attaining the historic cause of the working class.

The working class has been struggling from the first day it entered the stage of history to build a classless society where all people, free of exploitation and oppression, free of class, live an affluent, civilized life all together. Apart from the construction of a classless society it is impossible to speak about the communist idea and historic mission of the working class.

In order that the working class may do away with all kinds of class distinctions and build a classless society, it is imperative to solve the socialist agrarian question once and for all. This is related to the fact that the class distinctions in the socialist society are none other than the class distinctions between the working class and the peasantry and that such distinctions are a matter that comes to remain because of the backwardness of the rural area compared to the urban area.

The rural backwardness under Socialism first of all manifests itself in that agriculture is weaker in its material and technical foundations than industry, the cultural standard of rural inhabitants is lower than that of urban inhabitants, and the peasants lag behind the workers in ideological consciousness. Precisely because of such backwardness, unlike industry where ownership by all of the people prevails, cooperative ownership comes to exist in the rural area, and in consequence, class distinctions come to remain between

the working class and the peasantry. Therefore, the working class, putting great efforts into rural construction, must eliminate the distinctions between the urban and rural areas, the class distinctions between the working class and the peasantry.

What is important in doing away with the class distinctions between the working class and the peasantry is that of eliminating the distinctions between two types of ownership remaining in the socialist society and establishing and making ownership by all of the people unitarily prevail.

Ownership relations are the intrinsic factor determining class relations. The basis of all social relations is the ownership relations concerning the means of production, and all class distinctions are determined by the relations of ownership of the means of production. The distinctions between industry and agriculture in ownership relations remaining in the socialist society constitute the intrinsic content determining the class distinctions between the working class and the peasantry. Therefore, if the class distinctions between the working class and the peasantry are to be eliminated, it is imperative to do away with rural backwardness in all aspects of social life and at the same time, eliminate rural backwardness in ownership relations.

By scientifically elucidating the basic cause producing class distinctions and setting forth the unique thought for energetically pushing ahead with the three revolutions and organically combining ownership by all of the people and cooperative ownership on the basis of enhancing the leading role of ownership by all of the people, the agrarian theses enunciates the most correct method for the construction of a class society.

To energetically step up the three revolutions in the rural area constitutes a firm guarantee in order to do away with the root cause of the distinctions between ownership relations remaining in the socialist society, and further developing and consummating cooperative ownership, turn it around as ownership by all of the people.

At the same time, to organically combine the two types of ownership while enhancing the leading role of ownership by all of the people will make the turnaround of cooperative ownership as ownership by all of the people expedited by making ownership by all of the people more deeply and more widely penetrate cooperative ownership, the influence of the working class on the peasantry strengthened further, and urban support of the rural area realized more effectively.

Thus having opened a wide road to successfully building a classless society and hastening the complete victory of Socialism by making the distinctions between ownership relations under Socialism eliminated and a single type of ownership by all of the people established is where an important ground that the agrarian theses constitutes a great program for socialist rural construction lies.

The great leader Comrade Kim Il-song, also by setting forth in the theses new and unique rural construction thoughts such as the thought for rural support, the thought for guidance and management of the rural economy, and

the thought for the district unit and stronghold in rural construction; enunciated the basic methods for the party and state of the working class to do away with the distinctions between the urban and rural areas, the class distinctions between the working class and the peasantry and solve the agrarian question once and for all, energetically stepping up the ideological, technological, and cultural revolutions in the rural area.

Truly, "Theses on the Socialist Agrarian Question in Our Country" published by the respected and beloved leader Comrade Kim Il-song is a great program that has illuminated a unique road to the solution of the agrarian question, brilliantly embodying the immortal chuche ideology.

So it is that today the revolutionary peoples of the world highly praise "Theses on the Socialist Agrarian Question in Our Country" as "a great document that has brought about a great revolutionary turnaround in the developing theory of Marxism-Leninism," "a scientific document that has given answers to the basic questions of socialist, communist construction," and "the greatest modern document that compares to the Communist Manifesto."

The brilliant achievements scored and precious experiences gained in our country's rural construction under the sagacious leadership of the great leader Comrade Kim Il-song bear vivid testimony that the road the agrarian theses teaches is the genuine road to making the peasants, who have been liberated from exploitation and oppression, cast off all kinds of backwardness left behind by the old society and successfully build a classless, developed society.

The achievements scored by our people under the rays of the socialist agrarian theses show that the agrarian theses is indeed a powerful weapon which, crushing all kinds of vilification and attack of the imperialists against the socialist rural economic system, deals the decisive blow to them, and a mighty banner of struggle which, overcoming all kinds of tilting in the solution to the socialist agrarian question, makes it possible to firmly defend the revolutionary principle of the working class.

The agrarian theses set forth by the great leader Comrade Kim Il-song is displaying its might and vitality more highly with each passing day and energetically encouraging and inspiring the people to struggle and victory.

The struggle to carry through the agrarian theses is the glorious and rewarding struggle to realize the farsighted plan of the great leader Comrade Kim Il-song intent on building a happy new society, a society mankind has long wanted, where all people will be living an affluent and civilized life, free of exploitation and oppression.

All party members and working people, by devoting all their strength and wisdom and enthusiasm to the rewarding struggle to completely realize the socialist agrarian theses, shall solve the agrarian question once and for all and go forward to hasten the complete victory of Socialism.

12153
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THE EPOCHAL TRANSFORMATION THAT HAS BEEN ACHIEVED UNDER THE RAYS OF THE
AGRARIAN THESES

Pyongyang KULLOJA in Korean No 2, 1 Feb 84 pp 49-53

[Article by Kim Ch'ol-che]

[Text] How to solve the agrarian question is one of the key questions influencing the success of socialist, communist construction.

Historical experience shows that failing to precisely solve this question, twists and turns will be experienced in the revolution and it will become impossible to consolidate and develop the socialist rural economic system won through arduous struggle.

The great leader Comrade Kim Il-song, in his immortal classic work "Theses on the Socialist Agrarian Question in Our Country" enunciating the intrinsic nature of the agrarian question in the socialist society for the first time and comprehensively setting forth the basic principle, task, and method for the solution, provided a scientific elucidation of the theoretical and practical questions arising in socialist rural construction.

Under the sagacious leadership of the respected and beloved leader Comrade Kim Il-song our people, with a tight grip on the agrarian theses as a militant banner, as a programmatic guiding principle illuminating the road ahead for socialist rural construction, have been energetically launching the struggle for the realization.

The great leader Comrade Kim Il-song taught as follows:

"Our party, setting forth a correct policy and guidelines in each period of the developing revolution with a view to realizing the theses on the socialist agrarian question, has thoroughly carried them through. Our party, holding aloft the red banner of three revolutions--ideological, technological, and cultural--in accordance with the guideline set forth by the agrarian theses and positively mobilizing the workers, scientists, technicians, and military personnel together with all of the peasants, has energetically launched the ideological revolution, the technological revolution, and the cultural revolution in the rural area." ("Kim Il-song Selected Works," Vol 8, p 3)

The struggle of our people to carry through the agrarian theses has been an awesome process of transformation to achieve a great leap forward to progress and civilization, doing away with the centuries-old backwardness prevailing in our rural area for millennia. Our people, under the difficult conditions that on account of the Japanese imperialist colonial rule, they inherited a backward economy and technology, had to chart an unfamiliar path to solving the agrarian question, and while crushing the vicious slander and vilification of the imperialists and their errand boys against the socialist rural economic system, they had to carry out the task to solve the question of the peasantry, the question of agriculture.

The great leader Comrade Kim Il-song, with a view to overcoming all kinds of barriers and trials standing in the way of the struggle for socialist rural construction and solving the agrarian question once and for all, sagaciously organized and led all party, all country, all people in the struggle to carry through the agrarian theses.

The great leader Comrade Kim Il-song, at important meetings of the party and the state such as the plenary meeting of the Party Central Committee and the national agricultural congress, the national consultative meeting of agricultural branch functionaries and the conference of activists, enunciated the precise guidelines and methods for the implementation of the agrarian theses, and energetically called party members and working people to the realization.

The concrete struggle guidelines set forth by the great leader Comrade Kim Il-song for the implementation of the agrarian theses, such as the concrete methods for positively launching three revolutions--ideological, technological, and cultural--in the rural area, the guideline for thoroughly organizing the class position in the rural area, and the guideline for improving the task of managing and operating the rural economy, became the guiding principle which our people and agricultural workers must strictly adhere to.

The great leader Comrade Kim Il-song, enunciating in each period, each stage of the developing revolution the most correct struggle guidelines for carrying through the agrarian theses, established all kinds of measures to make all party, all country, all people vigorously launch into thoroughly carrying them through and helping the rural area to the utmost of their strength.

The guidance and assistance of the party and state of the working class make it possible to successfully carry out the historic task to consolidate and develop the socialist rural economic system, revolutionize and working classize the peasants, and industrialize and modernize agriculture.

The great leader Comrade Kim Il-song, strengthening the politicoideological guidance of the socialist rural area on the one hand and putting it in the forefront as an important struggle task, which the party and state of the working class must carry out on their responsibility, to support the rural economy in material and technical terms, in financial terms, in terms of labor, sagaciously led the way in thoroughly carrying it out.

Thus many factories and enterprises serving the rural economy which were built everywhere in the country, and modern farm machinery and farming materials

which were supplied to the rural area in large quantities year after year, came to positively contribute to agricultural production. Again, with the support of the rural area strengthened in terms of labor, the ratio of the youth and those in the prime of manhood increased in the composition of rural labor force, and much societywide labor, mobilized in agricultural production every busy farming season, is helping farming work.

Such energetic support of the rural area became an important factor which made it possible to quickly improve the standard of living for the peasants, thoroughly equipping the rural economy with modern machine technology in a short period and strengthening the economic foundations of cooperative farms.

The great leader Comrade Kim Il-song, also paying keen attention to improving the guidance and management of the rural area, made highly displayed the superiority of the new agricultural guidance system primarily based on the county cooperative farm management committee, and energetically led the way in improving agriculture's enterprise management standard and strengthening the technical guidance of the rural economy.

The great leader Comrade Kim Il-song, throughout the period of leading the struggle for the solution to the agrarian question, personally visited innumerable rural villages throughout the country and had all questions, large and small, arising in the developing rural economy, timely solved.

On the road of on-the-spot guidance tens of thousands of li long which the great leader Comrade Kim Il-song, holding an implicit trust in and love for the peasants, has logged, all of our rural villages have come to be transformed into growing and prospering socialist rural villages, into the socialist paradise on earth where it is good to work and live.

Our people's struggle for carrying through the agrarian theses has come to advance onto a new developing stage under the sagacious leadership of our glorious party.

Our party has energetically led the struggle to vigorously push ahead with three revolutions--ideological, technological, and cultural--in the rural area to suit the demands of the new stage of our developing revolution wherein conversion of the whole society to the chuche ideology is up front.

Our party, with a view to strengthening partywide guidance for the rural area, has led the way in thoroughly organizing rural party organizations in organizational and ideological terms and ceaselessly improving and strengthening rural party work to suit the demands of the developing realities, and been sagaciously leading the rural functionaries to positively learn from the great-leader-style work method and correctly lead rural work.

Our party, also by leading the way in enhancing the role of Three Revolutions Teams dispatched to the rural area and energetically launching among agricultural workers the movement to capture the red flag of three revolutions and the movement to learn from the example of unsung heroes, the movement to create "the speed of the '80s" and film efficacy struggle, has made the ideological, technological, and cultural revolutions further stepped up in the rural area and a new upsurge brought about in agricultural production.

Indeed, the sagacious leadership of the party and the leader has been the source of strength which has made it possible to win brilliant victory and score proudfest achievement in our country's rural area, and the decisive factor which has made it possible to demonstrate the correctness and invincible vitality of the great agrarian theses to the hilt.

The sagacious leadership of the party and the leader has brought great fruits.

The great leader Comrade Kim Il-song taught as follows:

"As a result that all of our party members and working people, stepping forward in unison, have energetically launched the struggle to realize the socialist agrarian theses, a great change has taken place in our country's socialist rural construction." ("Kim Il-song Selected Works," Vol 8, p 446)

An important achievement scored in the struggle to carry through the agrarian theses lies above all in that the ideological and material preconditions have been thoroughly created for solving the socialist agrarian question once and for all.

The agrarian question under Socialism is the question of the peasantry, the question of agriculture arising after the completion of socialist transformation of production relations in the urban and rural areas, and as such, essentially it is one to revolutionize, working classize the peasants, and industrialize, modernize agriculture.

Only if the peasantry is revolutionized, working classized, and agriculture is industrialized, modernized, is it possible to ceaselessly consolidate the socialist system established in the rural area and highly develop agricultural productive forces, and doing away with the distinctions between the urban and rural areas, the class distinctions between the working class and the peasantry, solve the agrarian question once and for all.

An important question arising in revolutionizing, working classizing the peasantry and industrializing, modernizing agriculture is that of remolding the ideomental features of the peasants in the image of the working class and turning around agricultural production as a technical process of conducting it by the electrical, mechanical, and chemical powers as in industry.

The question of completing the ideological and material conditions for solving the agrarian question once and for all is being successfully solved in our country today.

As a result of the ideological revolution energetically launched in the rural area, a basic turnaround is happening in the ideomental features, way of work, and way of life of the peasants.

Today our agricultural workers are thoroughly arming themselves with our party's revolutionary thought, the chuche ideology, and firmly united around the party and the leader, they are vigorously launching into the struggle for the attainment of the chuche cause. The peasants who in bygone days were

immersed in old ideas and life customs within the confines of private ownership, today are thoroughly arming themselves with the collectivist thought, overcoming individual egoism. They hold the interests of the collective and society dearer than individual interests, and are sincerely working for the sake of the collective and society, firmly on the stand that it is in the interests of the collective and society that their own shares are.

Such change that has taken place in the ideomental features, way of work, and way of life of the peasants constitutes a great achievement scored in completing the ideological preconditions for fully realizing the agrarian theses.

A great advance has also been registered in completing the material preconditions for fully realizing the agrarian theses.

Only if, by highly mechanizing, electrifying, and chemicalizing agricultural production, it becomes possible to lessen by far manual labor in agriculture and perform basic agricultural labor by the mechanical, chemical, and electrical powers, can it be said that the material basis for completely realizing the agrarian theses has been created.

In our country the introduction of irrigation and electrification was brilliantly realized long ago, and the comprehensive mechanization and chemicalization of the rural economy have also come to reach the finishing stage.

In our rural area where as recently as 20 years ago only one tractor could be assigned per 100 chongbo of arable land, now it has become possible to assign 7 tractors in the plains zone and 6 tractors in the intermediate and mountainous zones. And with modern farm machinery such as rice transplanting machine and combine harvester produced and supplied in large quantities, the mechanization standard of the rural economy has come to rise by far.

With the chemicalization of the rural economy energetically pushed, the amount of chemical fertilizer administered per chongbo exceeded by far 1.5 tons long ago, and at present the struggle is energetically under way to raise it to a higher standard. Again, with the production of various chemical products such as agricultural chemicals raised by far, increasing amounts of chemical products are being supplied to the rural area every year.

This shows that the material and technical foundations of our country's rural economy have been strengthened extraordinarily and that the guarantee is being firmly created which will make it possible to do all farming work by the mechanical, chemical, and electrical powers in the near future.

Thus in our country with the peasantry being revolutionized, working classized and with agriculture being industrialized, modernized, it has become possible to go forward to thoroughly complete the conditions for fully realizing the agrarian theses.

An important achievement scored in the course of struggling to carry through the agrarian theses also lies in that the class distinctions between the

working class and the peasantry, the distinctions between cooperative ownership and ownership by all of the people have been lessened by far.

It is an indispensable requirement in winning the complete victory of Socialism to overcome the ideological, technological, and cultural backwardness left behind in the rural area by the old society and do away with the class distinctions between the working class and the peasantry, the distinctions between cooperative ownership and ownership by all of the people.

To say to carry out the task set forth by the agrarian theses means to carry out the task of the first stage for building Communism in the rural area, in other words, the task of the transitional period. Only by carrying out the task of the agrarian theses is it possible to win the complete victory of Socialism in the rural area and move over to Communism.

By energetically launching the struggle to realize the agrarian theses under the sagacious leadership of the great leader Comrade Kim Il-song, our party and people, gradually overcoming the transitional character of the socialist society still remaining in the rural economic area, have come to climb and stand on a towering peak which makes it possible to see the complete victory of Socialism near at hand.

In the course of struggling to carry through the agrarian theses the linkage between cooperative ownership and ownership by all of the people has been strengthened in our rural area, and the process of cooperative ownership coming closer to ownership by all of the people has come to be expedited further.

Under the guidance and assistance of the party and the state, state enterprises serving the rural economy such as the farm machinery station and the irrigation management station have increased in number, and the role they play in the process of agricultural production has come to be enhanced further. With various material and technical means such as tractors belonging to state ownership positively serving the process of agricultural production, the direct production linkage between cooperative ownership and ownership by all of the people has been strengthened further, and the overall standard of technical provisions of the rural economy has come to rise by far.

As the management and operation standard of the cooperative economy has also improved further, it has become possible to manage and operate the cooperative economy by the enterprise method. As the process of agricultural production is gradually turned around as a technical process, technical guidance for the rural economy has become strengthened and all aspects of management activity of cooperative farms such as planning work, labor management, and financial management have come to get closer to the advanced enterprise management standard of industry.

Thus today in our country the distinctions between cooperative ownership and ownership by all of the people have become lessened by far, and it has become possible to create the guarantee for establishing the single system of ownership by all of the people in the not too distant future.

In the course of carrying through the agrarian theses the distinctions between the urban and rural areas, the class distinctions between the working class and the peasantry have also come to be lessened by far in our country.

As the three revolutions are pushed in the rural area and as the guidance of the working class for the peasantry, industry's help to agriculture, and urban support of the rural area are strengthened, the face of the rural area has come to be renewed.

Today in our country the difference in labor intensity and income, in living conditions between the workers and the peasants has become lessened by far, and with the peasantry catching up with the working class, the rural area is being organized admirably to the extent of envying no urban area.

With the material and technical foundations of the county, which is the stronghold for connecting the urban and rural areas, thoroughly laid and county work strengthened, the linkage between the urban and rural areas has become closer, and the politicoideological guidance and technical guidance for the rural economy have come to be deepened ceaselessly.

Thus in our rural area, with the class distinctions between the working class and the peasantry lessened and cooperative ownership getting even closer to ownership by all of the people, it has become possible to look to the firm prospect which makes it possible to win the complete victory of Socialism.

Another important achievement scored in the course of struggling to carry through the agrarian theses lies in that our rural area has come to gradually attain the face of the communist rural area.

To build the communist rural area is the lofty historic task the working class has put in the forefront, and the centuries-old desire of the peasants.

In the past 20 years of vigorously moving forward along the road illuminated by the agrarian theses our rural area has scored a great achievement in attaining the face of the communist rural area.

Today our agriculture has entered a new higher developmental stage, and the peasants have come to usher in a new era of mechanical farming, chemical farming.

Our peasants, who used to do farming work beyond their physical powers solely with farm implements of the cottage industry type in bygone days left far behind modern civilization, are today working joyously with modern technical means. Be it the plains area or mountainous area, in every rural village of our country farm machinery is taking over the backbreaking work of the working people and tending agricultural crops, preventing damage from blight and insects with themal power.

The cultural and technical standards of the peasants have improved by far, and the cultured face of the rural area has also come to change basically.

Today for every work team of all cooperative farms of our country, there are nursery and kindergarten, and at every ri there are people's school and higher middle school. As a result that along with the education and indoctrination of the younger generation, adult education work and the work of disseminating knowledge of science and technology have been briskly launched in the rural area, the agricultural workers who had not been able to study in the old society have all come to possess the general knowledge standard of a middle school graduate, and many farm members, enrolled in the correspondence course education network of higher agricultural technical schools and agricultural colleges, are studying while working. In particular, as farm colleges have come to be established at cooperative farms, the education system for studying while working has become strengthened further, and its vitality has come to be displayed highly. Thus today in country scores of technicians and specialists are serving at every cooperative farm, and they are performing the nuclear role in the prosecution of the ideological revolution, the technological revolution, and the cultural revolution in the rural area.

By the people-minded measures of the party and the state modern dwellings complete with modern conveniences have been built everywhere and the vestiges of grass huts passed down from generation to generation have forever disappeared, and with the introduction of piped water service and bus service to the rural area, conversion of ri dispensary to hospital, and national network of television broadcasting successfully realized, the difference in living conditions between urban and rural inhabitants has been lessened by far and the rural area has come to enjoy a modern life to the extent of envying no urban area. That today admirable model rural villages such as Ch'ongsan-ri in the Kangso District, Oguk-ri in Anak County, and Yongnim-ri in Mundok County which people call "ideal villages of Communism" have been organized and that these are being widely generalized in the rural villages of the whole country is the prideful reality of our rural villages unfurled under the rays of the agrarian theses, and an infinitely precious achievement scored in turning our rural villages into communist rural villages.

With agricultural production industrialized, modernized and the cultural and technical standards of the peasants improved, agricultural production has also increased by leaps and bounds.

Our agriculture, which immediately after liberation could produce no more than 1-2 tons of rice and 600-700 kilograms of corn per chongbo, has today reached the most developed standard of the world in the farming of rice and corn. Along with grain production, the production of vegetables and fruits and the production of industrial crops have a rapid growth, and the production of meat and eggs has also made an epoch-making increase.

As overall agricultural production grew rapidly, the living standard of the peasants has also improved by far. In our country's rural area, for last year alone many cooperative farms throughout the country such as various cooperative farms on the west coast received the distribution of more than 10 tons of grain on average and a large amount of cash per household and the overall material and cultural living standards of the agricultural workers have come to improve further. Today in every rural village of our country the difference in living standards has been lessened by far and all agricultural workers are living evenly.

Thus the face of our country's rural area has changed basically, and the communist rural area, of which our peasants used to draw only a mental picture in bygone days, is being unfurled as reality.

Reality bears vivid testimony that the agrarian theses set forth by the respected and beloved leader Comrade Kim Il-song constitutes a great program indeed for solving the socialist agrarian question once and for all, and energetically shows that carrying through the agrarian theses is where a firm guarantee for stepping up socialist construction and advancing communist construction in the rural area lies.

All functionaries and party members and working people, by holding a great hope for the future and a firm faith in victory and continuing to vigorously move forward along the road the great agrarian theses teaches, shall brilliantly fulfill the historic task set forth by the theses and go forward to build a completely victorious socialist society.

12153

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TO GIVE DEFINITE PRIORITY TO THE EXTRACTIVE INDUSTRY OVER THE PROCESSING INDUSTRY IS THE BASIC PRINCIPLE OF ECONOMIC CONSTRUCTION

Pyongyang KULLOJA in Korean No 2, 1 Feb 84 pp 54-57

[Article by Kye Hyong-myong]

[Text] This is the final year for fulfilling the Second Seven-Year Plan and a very important year in which we must bring about a new turnaround in carrying through the decision of the Sixth Party Congress.

This year, what arises as an urgent demand in bringing about a great upsurge in production in all branches of the people's economy is that of quickly developing the extractive industry and decisively increasing the production of coal and other minerals.

The eighth plenary meeting of our Sixth Party Central Committee, by putting it in the forefront as one of the most important tasks arising in socialist economic construction in the present period to develop the extractive industry and setting the concrete struggle direction and method for the realization, has created a firm guarantee which makes it possible to register an epoch-making advance in production and construction this year.

In the present period, the priority requirement in strengthening the might of our country's socialist economy in every way and making production grow at an uninterrupted high rate of speed is that of decisively increasing the production of coal and other minerals, and the method for the realization lies in thoroughly carrying through the guideline of the party for giving definite priority to the extractive industry over the processing industry.

To give definite priority to the extractive industry over the processing industry is one of the important principles which must be maintained in economic construction, and the basic requirement in bringing about an upsurge in production in all branches.

The great leader Comrade Kim Il-song taught as follows:

"Rapidly developing the extractive industry with definite priority over the processing industry is the basic principle of economic construction and the

basic factor in foresightedly increasing production in various branches of the people's economy, maximally utilizing the production capacities already created." ("Kim Il-song Selected Works," Vol 8, p 357)

To give definite priority to the extractive industry over the processing industry arises above all as an indispensable requirement in satisfactorily insuring the production conditions of the processing industry and achieving a high rate of speed of production growth.

If societywide production is to be conducted successfully, raw materials and fuel constituting the indispensable elements of production must be insured amply. Depending on the extent of insuring raw materials and fuel the production level and developmental speed of the processing industry are importantly influenced.

The most rational method to solve the question of the raw materials and fuel necessary for economic development is that of putting efforts into the extractive industry and making it produce and secure the necessary raw materials and fuel with its own strength.

The extractive industry is the first stage of production cycle supplying raw materials and fuel to the processing industry, and the forerunning process of providing production conditions for the processing industry.

Only if the extractive industry branch timely produces and secures the raw materials and fuel such as coal and other minerals, is it possible to properly operate processing factories and go forward to ceaselessly increase production, correctly utilizing the production capacities of the processing industry.

No matter how many modern factories have been built, if the extractive industry branch fails to satisfactorily supply raw materials and fuel, they will become unable to properly show their worth, and production will come to experience unevenness and twists. In the final analysis, the question of correctly utilizing the foundations of the processing industry already laid and put in place and normalizing production on a high standard comes to depend largely on the developmental degree of the extractive industry.

In the present period, the branch on which firepower must be focused in our country's socialist economic construction is the coal industry. Coal is food for our country's chuche industry, and to rapidly increase coal production constitutes a breakthrough in successfully carrying out all economic tasks. Only if coal is produced in large quantities, is it possible for all branches of the people's economy to normalize production, operate already constructed factories and enterprises with full load, and make production grow at an uninterrupted high rate of speed. Therefore, what is urgently required in economic construction is coal, and if coal is produced in large quantities, we can get done anything to which we have set our mind.

If along with coal the production of various other minerals is increased, it is possible to go forward to energetically step up production, maximally and effectively utilizing the production capacities of our industry.

Therefore, to give priority to the extractive industry constitutes the key link which makes it possible to have the might of industry highly displayed by amply insuring the production conditions of processing factories which are growing ceaselessly in production capacity and scope.

To give definite priority to the extractive industry over the processing industry also arises as an urgent requirement in successfully realizing the chucheization of the people's economy.

To positively tap the nation's underground resources and insure the needs of raw materials and fuel on our own is a firm guarantee for realizing the chucheization of the people's economy.

Under conditions that the economy develops rapidly and the needs for raw materials, fuel, and motive power are growing dramatically, only if the raw materials necessary for economic construction are produced and insured basically on our own is it possible to develop the economy on a secure basis to suit the specific conditions of our country and the interests of the masses of people, and further strengthen the self-reliant nature and chuche character of the economy.

In particular, today when economic unevenness is acute worldwide, to resolve the necessary raw materials with our own resources arises as the most important task to develop the economy at a high rate of speed, unshaken in whatever complex environment.

Only if it becomes possible to produce and insure raw materials and fuel on our own, is it possible to develop the economy on a secure basis, unaffected by whatever worldwide economic unevenness, and establishing many new industrial branches relying on our own resources and still better readjusting and strengthening production processes of the industrial branch, more admirably perfect the branch structures of industry.

When, giving definite priority to the extractive industry, we resolve raw materials, fuel, and motive power relying on our own resources and establish many new industrial branches consistent with our nation's raw material conditions, it is possible to further strengthen the chuche character and self-reliant nature of the people's economy and highly display its might and vitality.

With our party firmly maintaining it as an invariable principle, based on a deep analysis of the position and role of the extractive industry in economic construction, to give priority to this branch and increase the production of coal and various other minerals, we have become able to go forward to increase industrial production at an uninterrupted high rate of speed, firmly relying on our own sound bases for the production of raw materials and fuel.

Today the concrete realities of our country's socialist economic construction call for increasing the production of coal and other minerals in an epoch-making manner, putting efforts into the extractive industry while further consolidating the achievements scored in this developing industry.

The production scale and capacity of our country's processing industry erected under the sagacious leadership of the party and the leader are very great, and the needs for raw materials, fuel, and motive power are growing bigger with each passing day. If, more satisfactorily producing and securing the raw materials and fuel needed by various branches of the people's economy, we maximally, effectively utilize the production capacity of the processing industry already in place, by this alone we can increase production far more than now in a short period and further improve the standard of living for the people.

Moreover, at present we are energetically launching capital construction such as 5-district front construction designed to open up new prospects for occupying the heights of the Second Seven-Year Plan and realizing the 10 major prospective targets of socialist economic construction. Thus metal factories, chemical plants, and thermal power plants are being newly constructed or improved and expanded in a modern way.

It is imperative to develop the extractive industry and decisively increase the production of coal and other minerals if only for satisfactorily supplying raw materials and fuel to the factories, enterprises, and thermal power plants being newly erected.

Indeed, all fronts of socialist construction developing by leaps and bounds call for still more coal and other minerals, and if these are satisfactorily supplied, it is possible to win a greater victory in production and construction.

In our country, the deposits of coal and various other minerals are inexhaustible, and the material and technical foundations capable of increasing the production of coal and other minerals in an epoch-making manner are thoroughly in place.

It is possible to increase coal production in an epoch-making manner in a short period if the coal industry branch extensively improves and expands coal mines with rich deposits and good excavation conditions--large-size coal mines in the western districts such as the Anju District, Sunch'on District, and Kangdong District, and coal mines in the Northern District--and positively launches the struggle to introduce various kinds of excavation machinery consistent with the coal seams and realize the comprehensive mechanization of coal mining operations. Again, it is possible to decisively increase the production of various kinds of other minerals such as iron ore if the mining branch steps up the mine improvement and expansion projects at iron ore production bases such as the Musan Mine and in major districts such as the Komdok District and realizes the comprehensive mechanization of stripping work.

Today the functionaries and working people of the extractive industry branch have scored many achievements in organizing the production bases for raw materials and fuel. Our heroic working class, by constructing the No 3 Ore Dressing Plant of the Komdok Mining Complex in such a short period of no more than 1 year, has demonstrated the might of the chuche industry before the whole world, and opened up firm prospects for occupying the 1.5 million tons of nonferrous metals height ahead of schedule.

If all functionaries and working people of the extractive industry branch struggle like the heroic working class of Komdok who set a brilliant example in the struggle for the creation of "the speed of the '80s," it is possible to decisively increase the production of coal and other minerals and successfully occupy the heights of the Second Seven-Year Plan and go forward to further accelerate the all-out march movement to realize the 10 major prospective targets of socialist economic construction.

One of the important methods to develop the extractive industry and increase the production of coal and other minerals is to thoroughly carry through the guideline of the party for giving priority to geological prospecting work, excavation and stripping, and pit construction.

To give priority to geological prospecting work, excavation, stripping, and pit construction is an invariable guideline our party maintains for developing the extractive industry, and the decisive link in increasing the production of coal and other minerals.

It is important for the geological prospecting branch, widely applying new scientific prospecting methods and accelerating the prospecting speed, to comprehensively survey and grasp the nation's underground resources, and amply securing reserve production bases for coal and various other minerals, go forward to increase the ascertained amounts of deposits. Coal mines and other mineral mines, giving definite priority to excavation and stripping in mining, must widely secure reserve pits and commendably conduct pit construction.

It is one of the important tasks arising in developing the extractive industry to energetically launch scientific research work and mass technological innovation movement.

Only by searching out the underground secrets and conducting mining operations by scientific methods is it possible to dig out still more coal and other minerals. To that end, the scientists and technicians, deepening field research and strengthening creative cooperation with the producer masses, must timely solve scientific and technological questions.

Coal mines and other mineral mines, by boldly launching the mass technological innovation movement and positively introducing various kinds of modern excavation and hauling facilities and new production methods, must decisively increase the amount of per-capita production. In particular, they must thoroughly carry out the party's policy-oriented tasks arising in ceaselessly developing the extractive industry such as replacing the excavation facilities with large, modern and high speed ones, positively stepping up the comprehensive mechanization of pit operations, and realizing quantity excavation, quantity hauling, and quantity processing by modern, large facilities.

In order to develop the extractive industry, it is imperative to conduct production organization and command militantly with mobility to suit the demands of the Tae'an work system and the new economic guidance and management system.

The guidance functionaries, thoroughly carrying through the unified, detailed planning guideline and thoroughly formulating plans, must scientifically dovetail all production elements, conduct battle organization and command with mobility in such a way as to be able to cope with changing situation, and take the lead in unlocking locked-in links.

In particular, this year, holding aloft the slogan that the first thing, the second thing, and the third thing to do are all to increase the production of coal in accordance with the guideline of the party, we must focus efforts on the coal industry and quickly increase the production of coal.

The operations to produce coal and other minerals are a difficult struggle to conquer nature in deep underground places.

Inasmuch as all branches of the people's economy are linked to the extractive industry, it constitutes their deserved duty to pay keen attention to this branch and extend positive assistance, and an important requirement in increasing the production of coal and other minerals.

At present, for the coal industry branch alone still more mining facilities such as modern coal cutting machines and coal cars consistent with our country's coal seam conditions are needed, and if these are more satisfactorily insured, it is possible to achieve a greater leap forward in the production of coal.

It is important for state economic organs to organize economic work on the principle of subordinating everything to the production of coal.

Various branches of the people's economy such as the metal industry, machine industry, and railway transport must insure with priority materials such as machinery, iron and steel, cement, chemical products, and timber needed in strengthening the material and technical foundations of the coal industry, and quickly haul the produced coal. Functionaries of the service branch and local administrative organs must commendably conduct the daily necessities supply work for the coal miners and other miners on the stand of assuming responsibility for their living conditions. At the same time, it is essential that various branches of the people's economy energetically support the extractive industry in terms of labor.

To increase the production of coal and other minerals is the revolutionary task functionaries and working people of the extractive industry branch are in direct charge of.

Functionaries and working people of the extractive industry branch, with an awareness befitting the master manning the most important post of socialist economic construction, must further enhance their sense of responsibility and role and always overfulfill their assigned plan by the day, by the ten-day period, by the month, by the quarter, and by the index.

In particular, the guidance functionaries, going in deep among the coal miners and other miners, must explain and drive home the line and policy of the party,

discuss them with the masses, lend an ear to their creative opinions, and have the pending question responsibly solved. And they must put great efforts into making the masses produce and construct more with existing materials, existing facilities, and existing labor.

Unless the functionaries are well versed in their work, they cannot go forward to revolutionarily launch the task to carry through our party's policy aimed at developing the extractive industry. All functionaries of the extractive industry branch, by precisely grasping the economic policy of the party and deeply acquiring economic knowledge and knowledge of science and technology and familizrising themselves with their assigned work, must strive to responsibly carry out their revolutionary duty.

By loftily upholding the militant appeal of the party and putting efforts into the extractive industry and decisively increasing the production of coal and other minerals, we shall positively contribute to further stepping up socialist construction and hastening the victory of our revolutionary cause.

12153

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CONSPIRACY AND STRATAGEM ARE THE CUSTOMARY TECHNIQUES OF THE PUPPET GANG

Pyongyang KULLOJA in Korean No 2, 1 Feb 84 pp 58-60

[Article by Yun Yun-hung]

[Text] Since the Rangoon bombing incident in October of last year the south Korean puppet gang is even more viciously raising the anticommunist, anti-republic ruckus.

The Chon Tu-hwan military gangsters, taking advantage of the Rangoon bombing incident and the game of "trial of the culprits" as a rare opportunity, are mad over a stratagemical ruckus, blaming us for this incident.

This bespeaks the fact that the anticommunist, anti-republic machinations of the scoundrels are growing ever more intense, taking on madness.

The great leader Comrade Kim Il-song taught as follows:

"No matter how much the south Korean reactionaries raise a ruckus, hatching a clumsy conspiracy, it is utterly useless. No matter what stratagem they may use, the south Korean reactionaries cannot conceal the truth nor can they stand in the way of the people's revolutionary struggle." "Kim Il-song Selected Works," Vol 7, p 113)

As already graphically revealed to the world, the Rangoon bombing incident is a product of the wicked stratagemical machinations perpetrated by the south Korean puppet gang with the backing of the U.S.-Japanese reactionaries.

The Rangoon bombing incident is from start to finish a drama traitor Chon Tu-hwan wrote and staged himself.

As his crimes are revealed to the world more and more with each passing day, he who fabricated this incident was none other than traitor Chon Tu-hwan himself; those who directly organized and commanded it were the scoundrels in responsible charge of the Security Planning Agency; and the fellow who stage-managed it as the captain of the field action team was the scoundrel in responsible charge of the puppet Security Planning Agency stationed in Burma.

Nevertheless, with a view to shifting the responsibility of this incident on the shoulders of the republic, the Chon Tu-hwan puppet gang incited the Burmese authorities into playing the game of "public trial" of the "culprits" in accordance with the scenario prepared beforehand, and perpetrated every dastardly stratagem to give some "justice" and "credence" to it.

But this clumsy game of "public trial" staged by the south Korean puppet gang in collusion with the Burmese authorities only served to reveal even more before the world the ugly countenance of the Chon Tu-hwan puppet gang. The entire course of the "public trial" graphically proved that the real culprit of this incident is indeed traitor Chon Tu-hwan and that the attempt to shift the responsibility on the shoulders of the republic was altogether a product of the shameless conspiracy of the international reactionaries.

History can never be falsified nor is it possible to deceive the people of the world with stratagem.

Precisely this being so, fair and just public opinion at home and abroad and the international community are unanimously exposing and denouncing the anticommunist, anti-republic ruckus being raised by the Chon Tu-hwan puppet gang taking advantage of the Rangoon bombing incident.

Conspiracy and stratagem are the customary techniques of the imperialists and their lackeys to deceive and oppress the people, and the power struggle tool of the scoundrels.

History proves this.

The bloodstained history of imperialist aggression brims with heinous conspiratorial and dastardly stratagemical incidents.

The Second World War broke out by the machinations of conspiracy and stratagem persistently perpetrated by the fascist evil gangs of Germany and Japan.

The Hitler fascist gang, based on the brigandish logic "repeat lies and they become the truth," established their fascist system and unhesitatingly perpetrated stratagemical machinations to provoke a war of aggression.

Typical instances of them widely known the world over are the arson case of the Reichstag and the Munich beer hall bombing incident by the Hitler gang.

The Hitler gang, fabricating the so-called Reichstag arson case in February 1933 and using it as an excuse, wantonly suppressed progressive forces such as the communist party and further strengthened the fascist dictatorship system.

The Munich beer hall bombing incident in July 1939 was also a stratagemical drama directly staged by the Hitler gang.

The Hitler fascist gang was playing the game of an official function in the Munich beer hall where they had put a bomb in place beforehand, and they alone got out of the beer hall just before the bomb went off, thus killing or wounding 20 of their political rivals en masse.

The Hitler gang, again with such a conspiratorial method dressing their storm troopers in Polish military uniforms, made them raid a German broadcasting station in the border area in August 1939 and fabricated the so-called "Gleiwitz incident." The scoundrels, shifting the "responsibility" of this case on the shoulders of the Polish Army, created an excuse for their military aggression against Poland, and ultimately provoked the Second World War.

The Japanese imperialists, too, perpetrating machinations of conspiracy and stratagem no less cruel than those of the Hitler gang, unleashed a war of aggression against the Asian Continent.

The scoundrels, with a view to occupying the northeastern region of China, fabricated the "Wanbaoshan incident" in July 1931 for fomenting alienation between the Korean and Chinese peoples, and in September of the same year, the scoundrels themselves bombed the railway near Liutiaokou in a Shenyang suburb, and using it as an excuse, fabricated the so-called "9.18 incident" and occupied the whole northeastern region.

The Sino-Japanese War also broke out in 1937 as the Japanese imperialists fabricated the stratagemical "Lukouchiao incident" and used it as an excuse. The so-called "Lukouchiao incident" was fabricated as the Japanese aggressive troops, who were conducting a night exercise in the vicinity of Lukouchiao, fired the first shot and created an excuse for aggression, falsely claiming that the Chinese Army fire in retaliation caused one Japanese soldier "missing."

Thus in bygone days the German and Japanese fascist gangs made an occupation of conspiracy and stratagem, but their treacherous inside was completely exposed and the scoundrels were destroyed by the stern judgment of history.

The U.S. imperialists, oblivious to such lessons of history, are not only perpetrating all kinds of conspiratorial and stratagemical machinations everywhere in the world, but in south Korea, too, training and replacing their puppets with conspiratorial and stratagemical techniques, are sustaining their colonial rule.

South Korea's successive puppets, every time they were driven into predicament by the strong resistance of the south Korean people, have staged vicious conspiratorial and stratagemical dramas with harsh oppression, emulating their master, and using them as an excuse, suppressed the patriotic people.

Without resorting to conspiracy and stratagem the south Korean puppet gang cannot sit in the seat of power or sustain it.

The gang of Syngman Rhee, traitor of all time, with a view to sustaining their ugly position by deceiving the south Korean people and diverting their eyes and ears elsewhere, fabricated so-called "case of attempted assassination of the president" one after another in 1948, 1953, and 1955. And in 1958, in order to fabricate an excuse to suppress the Progressive Party by implying that the party had connections with our republic, they fabricated the so-called "Progressive Party case" by making a secret agent approach the leader of the Progressive Party, Mr Cho Pong-am, and commit the atrocity of murdering him.

Traitor Pak Chong-hui, a human butcher, too, had staged numerous stratagemical dramas astounding the people of the world.

Stratagemical dramas such as "the kidnaping case of Kim Tae-chung" and the "8.15 sniper case" in the past are the actual instances.

The so-called "kidnaping case of Kim Tae-chung" was a covert case of attempted assassination carried out in the name of "Operation Fog" by the Central Intelligence Agency under orders of traitor Pak Chong-hui in August 1973. This case in which he ordered puppet special agents to kidnap Kim Tae-chung in the middle of Tokyo, Japan, and then tried to make it look like "an act of the communists" of the North was a sham drama, the criminal nature of it was completely exposed.

The case of attempted assassination of traitor Pak Chong-hui known as the so-called "8.15 sniper case," too, had had its scenario written up in the Blue House and was a farce staged by the chief of the Blue House security service. The truth of the vicious stratagem of the scoundrels who wanted to utilize it in their anticommunist, anti-republic ruckus was subsequently exposed thoroughly.

Traitor Pak Chong-hui, in addition, in an attempt to legitimize their propaganda of deception called "threat of aggression against the South," staged many absurd stratagemical dramas such as the so-called "tunnel case" and "armed spy team case."

Traitor Pak Chong-hui, who thus used to make an occupation of stratagem, met with the end of his life precisely by the stratagem of the U.S. imperialists.

Engrossed as they are in sustaining their ugly power as U.S. imperialist henchmen, what the south Korean puppet gang is doing is nothing but such conspiracy and stratagem. It is no accident that a fellow who at one time was a high-ranking south Korean puppet, confessed: "Power and conspiracy--this is precisely the political basis of the Blue House."

Today the Chon Tu-hwan military gangsters, making the same mistakes as their predecessors did, are going ever more berserk in their conspiracy and stratagem.

Traitor Chon Tu-hwan is the scoundrel who, already while he was a division commander of the puppet army, drove some 30-strong rag, tag, and bobtail of his soldiers to reconstruct and change the configuration of a pit abandoned way back in Japanese imperialist days, and making it look like a tunnel made by the republic for "aggression against the South," fabricated the so-called "case of No 3 tunnel for aggression against the South" and even received a "prize" for it.

Going berserk as he is in satisfying his lust for power and advancement in life, traitor Chon Tu-hwan came to occupy the top puppet seat by dastardly and ugly conspiracy and stratagem.

Occupying the position of "director of the search department of the martial law headquarters" after traitor Pak Chong-hui was shot to death, scoundrel

Chon Tu-hwan grasped the south Korean puppet army and the central intelligence agency, hatching the conspiracy called "army rectification coup d'etat." Enforcing "5.17 emergency martial law," he dissolved the puppet national assembly and became the "chairman of the committee of emergency countermeasures for national defense," and subsequently kicking out the puppet president and then the puppet premier, even seized the judicial power and executive power.

In an attempt to sustain his ruling position, suppressing the south Korean people's anti-U.S. independent-ization struggle and antifascist democratization struggle, traitor Chon Tu-hwan produced clumsy stratagemical dramas of every kind such as the so-called "second case of Kim Tae-chung," "the case of conspiracy to assassinate Chon Tu-hwan" in Canada, and "Namp'a spy case." And even now fabricating various kinds of "cases" every day as if running against the clock, he is playing the game of "trial" to convict innocent people guilty of trumped-up "charges."

The reason for the dastardly conspiracy and stratagem to which the south Korean puppet gang is clinging today has its objectives in creating an excuse to crush to death the daily upsurging struggle of the south Korean people for anti-U.S. independent-ization and antifascist democratization and deceiving the public opinion of the south Korean people and the world, and rationalizing its criminal plot to create "two Koreas" by espousing confrontation and war between the North and South.

It is the law of nature that conspiracy and stratagem are inevitably exposed.

Political conspiracy and stratagem are the criminal act of falsifying history, reversing black and while and telling falsehoods.

The falsifiers of history are reactionries to history standing in the way of the contemporary stream and people's aim.

Conspiracy and stratagem cannot conceal the truth or stand by any means in the way of the struggle of the people aiming for the independent stand and attitude.

Whatever criminal stratagemical machinations the south Korean puppet gang may resort to in conspiracy with the U.S.-Japanese reactionaries, history will inevitably expose the truth, and the scoundrels will not escape destruction by the stern judgment of the south Korean people.

12153
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U.S. IMPERIALISM IS THE AUTHOR AGGRAVATING THE SITUATION IN CENTRAL AMERICA

Pyongyang KULLOJA in Korean No 2, 1 Feb 84 pp 61-64

[Article by Chong Ki-p'yo]

[Text] At present a very complex, tense situation is prevailing in the Central American region. In this region, peace and security are being severely destroyed and the danger of another war is thickening further. The reason for the Central American situation becoming daily aggravated is related precisely to the adventurous aggression policy of the U.S. imperialists.

The great leader Comrade Kim Il-song taught as follows:

"The U.S. imperialists, mouthing 'protection of interests' or 'security,' are continuing to expand their aggressive military bases, extensively increasing their aggressive armed forces in major zones of resources and key areas of military strategic importance, and they are cunningly maneuvering to politically, economically, militarily grasp the countries in these regions behind the signboard of 'cooperation' and 'protection.'" ("Kim Il-song Selected Works," Vol 8, p 385)

Frightened by the anti-U.S. independent-ization struggle in the Central American region growing stronger daily in recent years, the U.S. imperialists are trying desperately to the death by fair means and methods or foul to somehow block the struggle by "force" and sustain their sway over this region. Precisely herein lies an important cause of aggravation of the situation in the Central American region.

The Central American situation is being aggravated to an extreme above all on account of the blatant armed intervention of the U.S. imperialists in this region.

As already known to the world, in October of last year the U.S. imperialists carried out a brigandish armed invasion of Grenada, flagrantly trampling the acknowledged principles in international relations. Sending in a large armed force of aggression on the fallacious excuse of "protecting" American citizens on Grenada, the scoundrels occupied this small island nation and brutally

massacred patriots and innocent inhabitants. - This is an outrageous violation of the national sovereign rights and independence of the countries in the Central American region, and an intolerable criminal act of severely destroying the peace and security of this region.

With the U.S. imperialists carrying out an overt armed invasion of Grenada, this country was plunged into unprecedented bloodshed, and the military and political situation in the vicinity came to be extremely aggravated over this bloodshed.

The Central American situation is becoming graver relative to the maneuvering of the U.S. imperialists bent on expanding the war of aggression by stages, having occupied Grenada.

After occupying Grenada, the U.S. imperialists are mad over their machinations for war of aggression in order to overthrow the revolutionary government of Nicaragua by the brigandish "Grenada style" and put down the national liberation struggle of the people of El Salvador, and ultimately, gain supremacy by "force" over the sovereign states in Central America and the Caribbean.

The U.S. imperialists, especially in an attempt to block up Nicaragua and crush the Sandinista revolutionary government to death, are viciously perpetrating their blatant armed intervention machinations against this country. At present U.S. warships with 25,000 troops aboard, cruising in Nicaraguan coastal waters, are threatening and blackmailing this country, and 11,000 U.S. Marines, holding what is called joint military exercises with the Honduran army in the Honduran-Nicaraguan border area, are lying in wait for an opportunity to mount an armed invasion. This shows that the U.S. imperialist armed intervention against Nicaragua has entered the stage of real earnest. On account of such machinations of the U.S. imperialists for aggression and intervention, the situation is entering a dangerous stage.

The U.S. imperialists are also raising a military ruckus with unprecedented intensity against the countries in the Caribbean. In November of last year in the vicinity of Cuban coast the U.S. imperialists carried out a war exercise that reeked of gunpowder, mobilizing 9 warships, 90 aircraft, and 7,500 Marines, and even after that, are still continuing to aggravate the military situation in the vicinity. Thus the peace and security of the countries in the Caribbean are facing a grave threat.

As into Central America and the Caribbean large U.S. imperialist aggressive armed forces are thrown and the military provocation machinations of the scoundrels are expanded by stages, the danger that another war may break out in this region is growing bigger.

The Central American situation is also becoming more complex relative to the fact that the U.S. imperialists are ceaselessly perpetrating vicious machinations of conspiracy and stratagem in order to make the countries in the region, which are moving forward independently, collapse from within.

At present the U.S. imperialists are going berserk in trying to make the progressive countries in the Central American region collapse from within, turn them around to the right, and strengthen the pro-U.S. dictatorship regimes of the countries in this region. Under orders of the U.S. ruling circles the notorious Central Intelligence Agency, expanding its action bases in many parts of Central America, is ceaselessly perpetrating the machinations of terrorism and sabotage and anti-government conspiracy against the countries and peoples in this region. Bespeaking this well are the fact that the U.S. imperialists last year overthrew the Montt government of Guatemala and fabricated a more pro-U.S. Mejia military dictatorship regime and the fact that they assassinated Maurice Bishop, Prime Minister of Grenada.

The U.S. imperialists, gathering their mercenaries in certain countries of Central America and arming them, are driving them into mounting counter-revolutionary armed attacks. Constituting a graphic instance of this is the fact that the U.S. imperialists, mobilizing the Honduran army and counterrevolutionary Somoza stragglers, are perpetrating criminal machinations in the Honduran-Nicaraguan border area.

On the other hand, the U.S. imperialists are also further strengthening their military "aid" to the pro-U.S. dictatorship regimes in Central America to use them even better as their lackeys for aggression.

During last year alone, the U.S. imperialists handed over to the pro-U.S. dictatorship regimes of Honduras, Costa Rica, and Guatemala large quantities of modern weapons in the name of military "aid." By so doing the U.S. imperialists are bent on driving the military dictatorship regimes of these countries, with a tighter grip on them, into perpetrating counter-revolutionary machinations to block the just struggle of the peoples in the Central American region.

All the events taking place in the Central American region graphically show that the U.S. imperialists are indeed the ringleader of aggression and war, and the author aggravating the situation and disturbing the peace of the Central American region.

The reason why the U.S. imperialists are so aggravating the Central American situation has its heinous objectives in obliterating the national independence and sovereign rights of the countries in this region and realizing their neocolonialist domination. The U.S. imperialists are feeling extreme anxieties that many countries in the Central American region have achieved national independence and the ranks of sovereign states are growing in this region. That is why the scoundrels are scheming to crush to death by hook or by crook the national independence of the peoples in the Central American region and block their road to independent development, and continue to hold this region as their "hereditary fiefdom."

Central America and the Caribbean are in close geographical proximity to the United States. In Central America is located the Panama Canal connecting the Atlantic Ocean and the Pacific, and the Caribbean Sea is an important

sealane for the United States. The United States uses the Caribbean to bring in two-thirds of its petroleum import and secure foodstuffs such as sugar. Through the Gulf of Mexico and the Panama Canal more than one-half of the U.S. mineral import is transported, and through the passage along the Grenadine Islands, 52 percent of U.S. crude oil import.

It is precisely because of this that the U.S. imperialists, regarding Central America as a key area of military strategic importance for the domination of the Western Hemisphere, as an important zone of economic interests, are viciously plotting to grasp and dominate this region.

The U.S. imperialist aggression machinations to dominate Central America and the Caribbean and hold them in their own hands began as early as last century.

In 1823 then U.S. President Monroe came up with the signboard called the "Monroe Doctrine" designed to establish their monopolistic domination of Latin America and intensify their policy of plunder. The "Monroe Doctrine" that advocated "America for Americans" was essentially an aggressive doctrine designed for the United States, as a self-styled "protector" of the Latin American peoples, to appease their anti-U.S. struggle and realize "America for the United States," establishing a "U.S. system" with themselves as the "leader." Precisely under the signboard of the "Monroe Doctrine" the U.S. imperialists drove Europe's old colonialists out of the Central American region and perpetrated interference in the internal affairs of the countries in this region, economic and cultural infiltration, and territorial occupation. Especially after the Spanish-American War in 1898, the United States, espousing the "Monroe Doctrine," openly perpetrated brigandish armed intervention against many countries of Central America and further expanded its sphere of influence, and turned this region completely into "hereditary fiefdom." Thus the peoples of Central American countries came to witness their sovereign rights violated and be forced to suffer the fate of a colonial slave for a long time.

The U.S. imperialist policy of aggression and enslavement against Central America continued even after the Second World War. The U.S. imperialists, outwardly pretending to support national independence but actually establishing pro-U.S. dictatorship regimes in the countries of the Central American region and through them, put the ropes of domination and enslavement on the peoples of the countries in this region. On the other hand, establishing organizations such as "Organization of American States," "Alliance for Progress," and "Council on Central American Defense," the U.S. imperialists tied down the Central American countries to them and kept the countries at their beck and call.

The U.S. imperialists are the most heinous enemies of the peoples in the Central American region, enemies who thus have been historically trampling the sovereign rights of the countries in the region and perpetrating domination and plunder against them.

The cursed history of U.S. imperialist aggression against the Central American region must not be repeated, and the U.S. imperialists must take their blood-stained hands off this region.

Nevertheless, going against the demands of the times and the aim of the world people, the U.S. imperialists today are so viciously plotting to continue to maintain their monopolistic sway over the Central American region.

No matter how desperately the U.S. imperialists may try, the heinous aggression ambition of the scoundrels against Central America can never be realized. For the U.S. imperialists to want to keep holding in their grip the Western Hemisphere such as Central America as their permanent "hereditary fiefdom" is a delusion anachronistic and foolish. Gone forever are the days when the imperialists used to occupy small countries with their gunboat policy and toy with the fate of other countries as they pleased.

Today ours is an era of the independent stand and attitude. The tide of sovereignty is sweeping all continents, all regions of the globe. In Central America, too, which used to be called "a quiet backyard" of the United States, the fire of the revolutionary struggle for anti-imperialist sovereignty is blazing.

Following the victory of the Cuban revolution toward the end of the 1950s, already into the 1960s Jamaica, Trinidad and Tobago, Barbados achieved independence, and into the 1970s Saint Lucia and Saint Vincent achieved independence and the revolution won in Nicaragua. Into the 1980s the revolution won in Surinam, and Belize, Antigua and Barbuda achieved independence. The historic events taking place in the Central American region graphically show that the cursed chains of colonialism are being broken in this region and that the people, who used to be oppressed and mistreated in bygone days, are becoming the master of their own destiny in their own right. This sweeping tide of the times and the advance of history absolutely cannot be checked by any force.

Especially today in the Central American region, in light of the daily intensifying aggression and war machinations of the U.S. imperialists, the struggle of the people to consolidate their national independence and thoroughly defend gains of the revolution is being launched more vigorously than ever before.

The Nicaraguan people, holding the slogan "a free fatherland or death!" are vigorously launching in unison into the sacred struggle to defend the Sandinista revolution against the armed invasion of the U.S. imperialists and their lackeys. No aggressive forces can crush to death the revolutionary struggle of the people of this country who fight for the victory of their just cause.

The fire of struggle is also blazing in El Salvador. During last year alone, the national liberation front, the patriotic armed force of El Salvador, killed, injured, and took prisoner more than 8,300 reactionary government troops in the armed struggle against the pro-U.S. dictatorship regime, and expanding the area of its activity all over the country, dealt a severe blow to the enemy. Thus the revolutionary situation in this country is turning more favorable to the side of the fighting people.

In addition, in many parts of the Central American region such as Guatemala the people's armed struggle against the U.S. imperialists and their lackeys, pro-U.S. dictatorship regimes, is strengthening further with each passing day.

By the strong struggle of the peoples in Central America which used to be called in bygone days as "a quiet backyard" of the United States, and in the Caribbean, the U.S. imperialist colonial rule in this region is being severely shaken at present, and the scoundrels are being driven deep into an inextricable blind alley.

The U.S. imperialists, on account of perpetrating aggression and war machinations against Central America, are being further isolated and repudiated in the international arena too.

For having carried out a brigandish armed invasion of Grenada, the U.S. imperialists are being strongly repudiated and denounced even among their European "allies," not to mention the socialist countries and Third World countries.

The nonaligned nations, convening an extraordinary meeting of the nonaligned Coordinating Bureau in October of last year, condemned the U.S. imperialist invasion of Grenada as an unbearable act of violation of the international law and of sovereign rights, and strongly demanded that the U.S. imperialist aggressors give up their aggression machinations in this region and withdraw at once. Also, the 38th UN General Assembly adopted by an overwhelming majority vote of 108-9 a resolution denouncing the U.S. imperialist invasion of Grenada.

The strong protest and denunciation of the world people against the U.S. imperialist aggression and war machinations and all the measures being taken in the international arena constitute a severe blow to the U.S. imperialists and a great inspirational strength for the revolutionary struggle of the people in the Central American region.

Nothing can check the strength of the people struggling for the independent development of their country and their people against all manner of domination and enslavement. This is the stream running in rushing torrents of the advance of our era's history.

Our people strongly denounce the aggression and intervention machinations of the U.S. imperialists against the countries in Central America and the Caribbean, and always express positive support and firm solidarity for the revolutionary struggle of the people in this region for anti-U.S. independentization.

By the revolutionary struggle of the people for the independent stand and attitude the U.S. imperialist monopolistic domination system in Central America and the Caribbean will collapse once and for all and the U.S. imperialists will inevitably end up being driven out of this region.

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